

9709/0105 50 001 Page 1 of 2002-07-30 13:56:26

Cook County Recorder

23,50

| LICC | CINA | NCING | STAT | TEMENT |
|--------|-------|-----------|------|---------------|
| 111.1. | CINA: | 47.1147.3 | 317 | |

| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | |
|--|---|------------------|-------------------------|---------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| KIMBERLY K. ENDERS | | | | |
| 100 W MONROE, SUITE 1500 CHICAGO, IL 60603 | | | | |
| | | | | |
| | | | CII INC OFFICE LISE | ONI Y |
| | | E SPACE IS FUR | FILING OFFICE USE | ONE. |
| DESTOR'S EXACT FULL LEGAL NAME insert only one debtor name | e (1a or 1b) - do not abbreviate or combine names | <u></u> | | |
| 1a. ORGANIZATION'S NAME | | | | |
| ALLEN LAND DEVELOPMENT CORPORATION | N | IMIDDLE N | IAME | SUFFIX |
| OR 15. INDIVIDUAL'S LAST NAME | FIRST NAME | INIDOEC, | | |
| | | STATE | POSTAL CODE | COUNTRY |
| 1c. MAILING ADDRESS | CITY OAK PARK | IL | 60301 | USA |
| 187 NORTH MARION STREET | | 1g. ORG | ANIZATIONAL ID#, if any | |
| 1d. TAX ID # SSN OR EIN ADD'NL INFO RE 1e. TYPE OF ORGANIZA | IL - | | | NONE |
| DEBTOR | come do or groe (2a or 2h) - do not abbreviate or o | combine names | | |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert onl ORGANIZATION'S NAME | y one decitor has a (22 of 25) | | | |
| 2a. ORGANIZATION'S NAME | τ_{\sim} | | | |
| OB | FIRST NAILE | MIDDLE | NAME | SUFFIX |
| OR 25. INDIVIDUAL'S LAST NAME | | | | |
| | CITY | STATE | POSTAL CODE | COUNTRY |
| 2c. MAILING ADDRESS | 40 | | | |
| | TION 21: JURISDICTION OF ORGANIZATION | 2g. ORG | ANIZATIONAL ID#, if any | 1 |
| 2d. TAX ID# SSN OR EIN ADD'NL INFO RE 2e. TYPE OF ORGANIZATION DEBTOR | | | | NONE |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of | ASSIGNOR S/P) - insert only one secured party | name (3 , or 3b) | <u></u> | |
| 3a. ORGANIZATION'S NAME | | 0, | | |
| THE PRIVATEBANK AND TRUST COMPANY | IFIRST NAME | (a) DOLF. | NAME | SUFFIX |
| OR 3b. INDIVIDUAL'S LAST NAME | | 1". | | |
| | CITY | STATE | PCOIN' CODE | COUNTRY |
| 3c. MAILING ADDRESS | CHICAGO | IL | 0652 | USA |

SUITE 900 10 N. DEARBORN ST., 4. This FINANCING STATEMENT covers the following collateral:

ONE HUNDRED (100%) PERCENT OF THE BENEFICIAL INTEREST OF THAT TRUST WHEREIN FIRSTAR BANK ILLINOIS IS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1999 AND KNOWN AS ITS TRUST NO. 7199 AND ALL PROCEEDS OF OPERATIONS, SALE OR DISPOSITION OF ANY OF THE ASSETS OF THE TRUST AND ALL OF DEBTOR'S INTEREST IN ALL OF THE FIXTURES AND PERSONAL PROPERTY, WHEREVER LOCATED, USED IN CONNECTION WITH THE OPERATION OF THE REAL ESTATE COMMONLY KNOWN AS 403 N. MAPLE, OAK PARK, ILLINOIS.

CHICAGO

PRAIRIE TITLE for 1 W. NORTH AVE. JAK PARK, IL 60302

99. 20779

| | 1 1 | CONSIGNE | CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG LIEN | NON- | LCC FILING |
|--|------------------------------|-------------|-----------------|-----------------|-----------------|-------------|----------|------------|
| ALTERNATIVE DESIGNATION if applicable: This FINANCING STATEMENT is to be file. | od (for record) (or records) | in the REAL | TOURISH SECURE | T SEARCH REPORT | S) on Debtor(s) | All Debtors | Debtor 1 | Debtor 2 |
| ESTATE RECORDS Attach Addendum | St (101 100010) (51 100010) | applicable | [ADDITIONAL FEE | | - Indicated | | | |

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VOFFICIAL CO10873466 Page 2 of

Schedule A - Page 2 continued

ommitment No. 99-20779

RCEL 7: THE NORTH 32 FEET OF LOT 11 IN BLOCK 5 IN TIMME'S SUBDIVISION OF OCKS 3, 4 AND 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM, TING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, OWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF COOK COUNTY CLORES OFFICE OUNTY, ILLINOIS.

/K/A 403 N. MAPLE AVE., OAK PARE, IL