## UNOFFICIAL COOPSY3467

9709/0106 50 001 Page 1 of 2002-07-30 13:56:53 Cook County Recorder 23.50

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) KIMBERLY K. ENDERS 100 W. MONROE, SUITE 1500 CHICAGO, IL 60603



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S EXACT FULL LEGAL NAME - nsert only one debtor name (	(1a or 1b) - do not abbreviate or combine names			<del> </del>	
14 ORGANIZATION'S NAME					
FIRSTAR BANK ILLINOIS, C/J/T NO. 7	199 DTD. 01/11/99			SUFFIX	
OR 16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
ON 16. INDIVIDUALS DAST NAME	·			ŀ	
	COUNTY	STATE	POSTAL CODE	COUNTRY	
1c. MAILING ADDRESS	CITY	IL	60301	USA	
TOTAL ONE DADE ATTENDED	OAK PARK	1			
105 N. OAK PARK AVENUE  1d. TAX ID # SSN OR EIN   ADD'NL INFO RE 1e. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZATION	1g. ORG			
ORGANIZATION TRUST		i	_ <u>_</u> <u>-</u> :		
I DEBTOR 1					
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of	one debior ram. (2a or 2b) - do not abbreviate or combi	ne names			
2a, ORGANIZATION'S NAME	4				
OR 25. INDIVIDUAL'S LAST NAME	FIRST NAM	MIDDLE	NAME	SUFFIX	
26. INDIVIDUAL'S LAST NAME					
	0.77	STATE	POSTAL CODE	COUNTRY	
2c. MAILING ADDRESS	CITY	\ \frac{1}{2}			
	//X		<u></u>		
2d. TAX ID # SSN OR EIN ADD'NL INFO RE 2e. TYPE OF ORGANIZATION	ON 2f. JURISDICTION OF ORGAL IZA (ION	2g. OR	2g. ORGANIZATIONAL ID#, if any		
ORGANIZATION				NONE	
DEBTOR		(2 a de 2h)			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of A	SSIGNOR S/P) - insert only one secured party name	(3P 01 3D)		··········	
3a. ORGANIZATION'S NAME	•	(V			
THE PARTY AND MINISTER COMPANY				SUFFIX	
THE PRIVATEBANK AND TRUST COMPANY OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	Ent DLE NAME		SUFFIX	
SU. MADIAIDO LO SI DE LA COLOR		1 6	$\mathcal{O}$		
	CITY	STATE	POSTAL CODE	COUNTRY	
3c. MAILING ADDRESS		IL	61602	USA	
10 N. DEARBORN ST., SUITE 900	CHICAGO				

4. This FINANCING STATEMENT covers the following collateral:

ALL PROCEEDS OF OPERATIONS, SALE OR DISPOSITION OF ANY OF THE ASSETS OF THE TRUST AND ALL OF DEBTOR'S INTEREST IN ALL OF THE FIXTURES AND PERSONAL PROPERTY, WHEREVER LOCATED, USED IN CONNECTION WITH THE OPERATION OF THE REAL ESTATE COMMONLY KNOWN AS 403 N. MAPLE, OAK PARK, ILLINOIS.

> **PRAIRIE TITLE** 6821 W. NORTH AVE. JAK PARK, IL 60302

9990779

	L SOSSER FOROR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-L	JCC FILING
5. ALTERNATIVE DESIGNATION if applicable: 6. This FINANCING STATEMENT is to be file	ed (for record) (or records) in	n the REAL 7. Check to REQU	ST SEARCH REPORT	S) on Debtor(s) ptional]	All Debtors	Debtor 1	Debtor 2
ESTATE RECORDS Attach Addendum		applicable! [ JAUDITIUNAL PE		parent la			

## **UNOFFICIAL COPY**

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Schedule A - Page 2 continued

99-20779 ommitment No.

RCEL 7: THE NORTH 32 FEET OF LOT 11 IN BLOCK 5 IN TIMME'S SUBDIVISION OF OCKS 3, 4 AND 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM, ING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TREE TL OUNTY, ILLINOIS.

/K/A 403 N. MAPLE AVE., OAK PARK, IL

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