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2002-07-30 14:56:52

Cook County Recorder

THIS INSTRUMENT PREPARED BY: LM '

HOMECOMINGS FINANCIAL 2711 PRTH HASKELL, SUITE 900 DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO: HOMECOMINGS FINANCIAL 2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-800-206-2901

PAYF 0412863094

SATISFACTION OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by James D Bouillion MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC to ("MERS")

and thereafter assigned to Mortgage Electronic Registration Systems, Inc. dated SEPTEMBER 12TH 20(1) calling for the original principal sum of _____ One Hundred Ten Thousand Two Hundred Dollars AND 00/100 110,200.00), and recorded on 09/20/2001 in Mortgage Record _____ , page (Rerecorded on / / , and or Instrument #**06**10877169 in Mortgage), of the

and/or Ir strument # , page Record County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

THE SOUTHWESTERLY 15 FEET OF LOT 7 (AS MEASULED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 7) AND LOT 8 (EXCEPT SOUTHWESTERLY 10 FEET AS MEASURED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 8) IN BLOCK 16 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF LINE 50 FEET NORTHWESTERLY AND PARALLEL TO CENTER LINE (STATE ROAD) IN COOK COUNTY, ILLINOIS.

Parcel Number: 19.28.315.023

Commonly known as: 5204 West State Road

Burbank IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17TH</u> day of <u>JUNE</u>, <u>2002</u>.

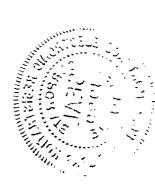
Mortgage Electronic Registration Systems, Inc.

Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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Property of Coot County Clert's Office



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0412863594	
State of TEXAS)	
County of Dallas)	
Before me, the undersigned, a Notary Public in and 2002, personally appeared Amy Wallace	d for said County and State this 17TH day of JUNE
Vice President	, of
Mortgage Electronic Registration Syst	
who as such officer for and on its behalf acknowled Witness my hand My commission expires: $06/\sqrt{31/2003}$	June Gompley
	Notary Public Alma Gonzales ALMA GONZALES ALMA GONZALES My Commission Expires 06/01/2003
	Of Coup.
	Hotary Public. State of Texas by Commission Expires OB/01/2003