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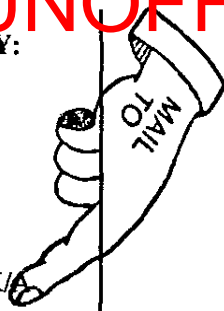
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Cook County Recorder

23.50

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

WILLIAM SCHULTHORPE A/K/A
SCHULTHORPE
DEBORAH A DALESKE
1953 OAKWOOD DRIVE
ARLINGTON HEIGHTS, IL. 60004

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS



0020833783

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM SCHULTHORPE A/K/A SCHULTHORPE AND DEBORAH A DALESKE WHOSE ADDRESS IS 1953 OAKWOOD DRIVE, ARLINGTON HEIGHTS, IL. 60004 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of records, on page _____, as document No. 94838852, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining,
Permanent Real Estate Index Number(s): 03-16-408-015-0000
Address(es) of premises: 1953 OAKWOOD DRIVE, ARLINGTON HEIGHTS, IL. 60004

Witness Our hand(s) and seal(s), this 2ND day of APRIL, 2002.

By: Konni Haacker (SEAL)
KONNI HAACKER, LOAN OPERATIONS OFFICER

This instrument was prepared by Nita A. Evans Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF DEKALB

} SS

On this 2ND day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER known to be the LOAN OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Nita Evans Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



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Legal Description:

LOT 67 IN LAKE ARLINGTON TOWNE UNIT 4, A RESUBDIVISION OF PART OF LOTS 10 AND 15 IN SCHOOL TRUSTEE'S SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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