UNOFFICIAL C 91 prd241 28 001 Page 1 of

2002-07-30 14:39:59

Cook County Recorder

02-31314 BTIC

Loan	Ν	um	ber
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## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:

National City Mortgage Co.

0020833948			

MAIL TO:
National City Mortginge Co.
Wholesale Department
P.O. Box 8800
Dayton OH 45401-8800

C/A-	_("Bank") hereby sells, transfers, sets over
FOR VALUE RECEIVED R.J. ETW NICIAL	Newmark Drive, Miamisburg, OH 45342, its successors and/or
promissory note ("Promissory Note") which are date	ument number, and/or book and page number as recorded
by the following name(s) of the mortgagor's), histi	differit fidition, diversity as a second of
in_ARLINGTON_HETCHTS_CountyVTRGTLTA	_ <del></del>

MORICAGOR(S)	INSTRUMENTINO BEAUTION BOOK & PAGE 1
	RECORDED
MICHAEL J PETROSKE	CONCURRENTLY
PAULINE L PETROSKE	HEREWITH
	9/2

	L has hereunto set its
IN TESTIMONY WHEREOF, said R.J. FINANCIA	lias lieleunio serito
hand this 1974 day of JULY 2002	(),
ATTEST: Chunica Shle	By Coma Protino
Typed Name DAWNTCA THLE	By: Wara - Julius
VIVIANE RENE	Name: ANNA CRISTIANO
Typed Name	Title: WHOLESALE CLOSING SUPERVISOR
CTATE OF OHIO	·C

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 19TH day of JULY 2002 Anna Cristiano as Supervisor, on behalf of R.J. FINANCIAL

NOTARY PUBLIC

Commission 5x2

LINDA LOTSPAIH, Notary Public in and for the State of Ohio My Commission Expires March 28, 2007

en removal

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

20833948

## **Property Description**

PARCEL1:

UNIT NUMBER 1513D IN ST. JAMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 31, TOWNSHIP 4.2 JORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECOPDED AS DOCUMENT NUMBER 88310214, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN # 03-31-310-010-1045

CKA: 1513 ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523