

UNOFFICIAL COPY

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9710/0300 20 001 Page 1 of 2

2002-07-30 15:24:04

Cook County Recorder 23.00

PREPARED BY:

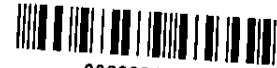
Jeffrey E. Benson  
Village Bank and Trust  
311 S. Arlington Hts. Rd.  
Arlington Heights., Illinois 60005

WHEN RECORDED MAIL TO:

Mid-America Title Company  
2015 S. Arlington Hts. Rd.  
Arlington Heights, Illinois 60005

File No. 387947

Loan No. 20806089



The space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

VILLAGE BANK AND TRUST f/k/a Northwest Community Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James H. Deal and Margaret C. Deal, husband and wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of June 1996 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 96512678, to the premises therein described, as follows, to-wit:

*JL*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. 02-15-112-021  
Common Address: 749 North Walden Drive, Palatine, Illinois 60067

Situated in the city of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY THEREOF, the said corporation has caused its name to be signed to this presents by its President, and attested by its Assistant Vice President this 9th day of July 2002 A.D.

ATTEST:

By: *RK Alger*  
R. Kennedy Alger, President

*Lawrence L. Sokolski*  
Lawrence L. Sokolski, Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. Kennedy Alger personally known to me to be the President of Village Bank and Trust, a corporation and Lawrence L. Sokolski personally known to me the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of July 2002 A.D.

*Dorothy E Michalczyk*  
Notary Public



BOX 158

2

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EXHIBIT A - LEGAL DESCRIPTION

20834005

PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 112.97 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.60 FEET TO AN EXTERIOR SURFACE OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 749 AND 745; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.94 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.06 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.46 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 61.00 ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NO. 749 AND 753 AND ITS PROLONGATION THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

COMMON ADDRESS: 749 WALDEN DRIVE, PALATINE, ILLINOIS 60067

PERMANENT INDEX NUMBER: 02-15-112-021