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Cosmopolitan Bank and Trust 801 North Clark Street Chicago, IL 60610

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Cook County Recorder

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cosmopolitan Bank and Trust 801 North Clark Street Chicago, IL 60610-3287

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 14, 2002, BETWEEN Campbell Apartments, LLC (referred to below as "Grantor"), whose address is c/o Michael Okmin, 743 North LaSalle Street, Suite 500, Chicago, IL 60610; and Cosmopolitan Bank and Trust (referred to below as "Lender"), whose address is 801 North Clark Street, Chicago, IL 60610.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 14, 2000 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Lender and Grantor further executed an Assignment of Rents dated January 14, 2000. The Mortgage and Assignment of Rents were both recorded on January 31, 2000, as document numbers 00076982 and 00076983, respectively, in the office of the Cook County Recorder of Deeds (together, the Mortgage and Assignment of Rents shall hereinafter be referred to as Mortgage)

The Mortgage covers the following described rca property (the "Real REAL PROPERTY DESCRIPTION. Property") located in Cook County, State of Illinois:

LOT 47 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE WEST 1/2 OF ELOCK 8 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1657 North Campbell Avenue, Chicago, IL 60647. The Real Property tax identification number is 13-36-431-001.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Effective the date of this Modification of Mortgage, i) the principal amount of the Promissory Note is increased from \$240,000.00 to \$344,042.00; and ii) at no time shall the principal amount of the Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$688,084.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this

**GRANTOR:** 

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Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

Campbell Apartments, LLC
7/26/02 (SEAL)
By: (SEAL) Michael Okmi i, Manager
By: 4/1/5/15 7/26/6 (SEAL)
Marthew Okmin, Manager
LENDER:
Cosmopolitan Bank and Trust
By: Mathew W. Markley
Authorized Officer
46
~//x
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
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07-14-2002 Loan No 001

## UNDEFICATION OF MORTGAGE PSY4314

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LENDER ACKNOWLEDGMENT

COUNTY OF	OFFICIAL SEAL DEBORAH R DEBOLT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES, 06,08,06
authorized agent for the Lender that executed the with instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the seal	e said Lender, duly authorized by the Lender through its therein mentioned, and on oath stated that he or she is affixed is the corporate seal of said Lender.
Notary Public in and for the State of	Residing at SOI 11 Clark At Chyp Il to bio
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.273 (c) 2002	2 CFI ProServices, Inc. All rights reserved.