Jo3- WARRANTY DEEDUNOF Statutory (Illinois) (individual to individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of Wmerchantability or fitness for a particular purpose. THE GRANTOR Anne M. Patanella, a single woman 1670 Claremont, #307	FICIAL C 874 0008 3 003 Page 1 of 3 2002-07-31 09:34:04 Cook County Recorder 25.50
1070 Glatefffortt, #007	Above Space for recorder's use only
of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>Ten and 00/100</u> DOLLARS, and other good and valuable considerations \$10.00 in hand paid, CONVEY and WARRANT to:	
Robert J. Marshall	
6305 W. 92nd St. Oak Lawn, IL	
(Name and Address of Grantee)	
the following described Real Estate situate to wit:	d in the County of <u>Cook</u> in the State of Illinois,
See Exhibit A attached hereto.	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	
SUBJECT TO: covenants, conditions and restrictions of record which are not violated, do not interfere with the residential use of the Property and which contain no right of reverter or re-entry; public utility easements which do not underlie the improvements; the Condominium Declaration; the Illinois Condominium Property Act; and general real estate taxes not yet due and payable at time of closing;	
Permanent Real Estate Index Number(s): 14-31-326-073-1027 ; Address(es) of Real Estate 1670 Claremont, #307, Chicago, IL ;	
Dated this day of July, 2002	
(AAAA I NA PAHIA)	(SEAL) (SEAL)
PLEASE Anne Mr. Patanella PRINT OR ANN CM Whanl	(02, 12)
PRINT OR <u>HNNC M WIT A VU</u> TYPE NAME(S)	
BELOW	(SEAL)(SEAL)
SIGNATURE(S)	

REVENUE STAMP

COOK COUNTY

REAL ESTATE TRANSFER TAX

0014100

EP326670

INL.30.02

REAL ESTATE
TRANSFER TAX

0028200

FP326660

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 3)7 IN THE BUCKTOWN IRONWERKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS AND/OR PARTS OF LOTS IN ISHAM'S RESUBDIVISION OF PART OF PLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT' A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99212032; TOGETHER ET WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-307, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99212032. John Collins C

Common Address: 1670 N. Claremont, \$307, Chicago, IL

P.I.N.: 14-31-326-073-1027