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2002-07-31 07:39:39

Cook County Recorder 25.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LAKESIDE BANK, LOAN OPERATIONS  
1112 SOUTH WABASH AVENUE  
CHICAGO, ILLINOIS 60605

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAIL TO

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
LAKESIDE BANK, AS TRUSTEE, U/T/A DATED 6/14/02 A/K/A TRUST #10-2395

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
55 WEST WACKER DRIVE CHICAGO IL 60601 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
LAKESIDE BANK

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
55 WEST WACKER DRIVE CHICAGO IL 60601 USA

4. This FINANCING STATEMENT covers the following collateral:

1. THIS FINANCING STATEMENT COVERS THE PROPERTY DESCRIBED IN ATTACHED SCHEDULE A.
2. THE PROPERTY INCLUDES GOODS THAT ARE OR WILL BECOME FIXTURES ON THE REAL ESTATE DESCRIBED IN EXHIBIT A ATTACHED TO SAID SCHEDULE A, AND THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.

PRODUCTS/PROCEEDS OF COLLATERAL ARE ALSO COVERED.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
6702110

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NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

REORDER FROM  
Registré, Inc.  
514 PIERCE ST.  
PO BOX 218  
ANOKA, MN, 55303  
(763) 421-1713

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47-78000

11-70-0002

Property of Cook County Clerk's Office

0112010

## SCHEDULE A

### TO SECURITY AGREEMENT AND UCC FINANCING STATEMENTS

#### Description of Property

All of Debtor's right, title and interest now or hereafter acquired in and to each of the following: all Inventory, Equipment and Fixtures, now or hereafter located in or upon the real estate described in attached Exhibit A and all existing and future improvements thereon (the "Premises"); all Accounts, Chattel Paper, Documents, Instruments, and General Intangibles, now or hereafter created or arising out of the present and future operations, renting and maintenance of, or the conduct of any business at or on, the Premises; all substitutes and replacements for, accessions, attachments and other additions to, tools, parts and equipment used in connection with, and cash or non-cash proceeds of, any of the foregoing; all proceeds (and proceeds thereof) and products of any of the foregoing; and all books, records, ledger sheets, files, documents and instruments (including without limitation computer programs, tapes and related electronic data processing software) evidencing an interest in or relating to any of the foregoing.

The foregoing include without limitation, all of Debtor's deposit accounts (general or special) with, and credits and other claims against, Secured Party, and the beneficial interest under the subject Debtor's Trust Agreement.

Unless the context or any express provision hereof requires otherwise, definitions in the Illinois Uniform Commercial Code apply to words and phrases in this Schedule.

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EXHIBIT A

0020834714

PARCEL 3: LOTS 59 THROUGH 72, BOTH INCLUSIVE, IN THOMAS A. CATINO AND SON'S FIRST ADDITION TO PORTAGE PARK GARDEN SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 298 THROUGH 301, BOTH INCLUSIVE, IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF LOT 7 AND PART OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: #13-17-430-042, 13-17-430-044, 13-17-430-045, 13-16-308-003, 13-16-308-004, 13-16-308-005 AND 13-16-308-006

The property is located in Cook County at 4256 North Central Avenue, Chicago, Illinois 60634.

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