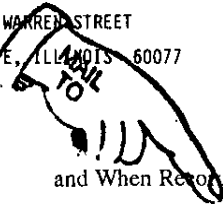


Prepared By:

ARLENE CRUZ
5043 WARREN STREET
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

05T 021615



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998814338

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2002

executed by *married to*
CO VAN TRUONG, GAI NGUYEN AND DUN LAM AND
TUONG HUNYH, *husband + wife*
TENANTS IN ENTIRETY

to TWA CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5043 WARREN STREET
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

, page(s)

, as Document No.

0020834834-DTD 7-31-02 COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2741 W. BERWYN AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

TWA CORPORATION

On JULY 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cook County,

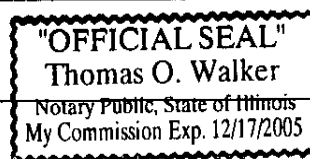
My Commission Expires

12/17/05

Leticia Martinez
By: Leticia Martinez
Its: Secretary

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

P.M. 13-12-27-018

LOT 184 IN WILLIAM H. BRITIGAN'S BUHLONG WOODS GOLF CLUB ADDITION,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 12, TOWNSHIP 40 RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998814338