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2002-07-31 15:03:05

Cook County Recorder

23.50

This Instrument Prepared By:

LARICE WOODS Fle No: 02-31189

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7376933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WACHOVIA MORTGAGE CORPORATION, 150 FAYETT VILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2002 executed by JUAN R. BARBOZA AND ANA M. BARBOZA, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NOLTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. Wat 1458 6 by the Courty COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 19-22-125-036-0000

Commonly known as: 6651 S. KILBOURN AVENUE, CHICAGO, ILLINOIS 60629 Together with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

UNE 29,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLININ TR.

known to me to be the presides of the corporation he ein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expire

ROSE MORTGAGE CORPORATION CORPORATION

Its:

Y COMMISSION EXPIRES:01/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property Description

LOT 34 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 19-22-125-936-0000

CKA: 6651 SOUTH KILPOURN AVENUE, CHICAGO, ILLINOIS 60629

Brokers Title Ir.surance Co.

1111 W. 22rd Street
Suite C-10

Abrook, IL 60523