CAUTION: Consult of lawyer before using or acting under this form. neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002-07-31 11:37:06 Cook County Recorder



KNOWN ALLIVEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Parking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes the reby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Benito Diaz and Juanita Diaz, whose a dress is 2204 N. Lockwood, Chicago, IL 60639 heirs, legal representatives and assigns, all the right, this, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 19th day of June 1997 and recorded in the Recorder's Office of Cook (ounty, State of Illinois as Document No(s). 98944254 and 98944255 to the premise therein described, sitt ated in the County of Cook State of Illinois as follows, to wit:

LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6) IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-06-420-028 Address(es) of premises: 1012 N Ashland Avenue, Chicago, IL 60622

| Witness | and | and seal | thic 27th | day of June 2 | 2002 |
|------------|-----|----------|-----------|----------------------------|-------|
| VV HITIENS | 300 | amu sear | HHN 7.7 | - C121 10 10 11 11 C187: / | 11117 |

(SEAL)

This instrument was prepared by:

Agyay6

Gail D. Tyson for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

MAIL TOO -

BOX 333-C

STATE OF ILLINOIS OFFICIAL COPY COUNTY OF COOK SS.

I, <u>Dorothy Gorski</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Edmundo Rodriguez</u>, personally known to be the <u>Asst. Vice President</u> of the <u>Park National Bank & Trust of Chicago</u>, a National Banking Association, and <u>Gail D. Tyson</u> personally known to me to be the <u>Executive Assistant</u> of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Asst. Vice President</u> and <u>Executive Assistant</u> they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 27th day of June 2002

COFFICIAL SEAL*

Notary Pure, State of Illinois

My Commission Funes Mar. 26, 2006

MAIL TO:

2083574R