

77043-4

RELEASE DEED 0020835761

9778 0129 85 001 Page 1 of 2
2002-07-31 11:41:34
Cook County Recorder 23.00

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



NAME & ADDRESS OF TAXPAYER:

CT 8039623 of 2 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **ALBERT KOPCZYK AND CHERYL KOPCZYK, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 23 day of **MARCH**, A.D. 1992, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **92207903**, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit: LOT 283 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOT 2 TO 27 INCLUSIVE IN BLOCK 12; LOTS 2 TO 28 INCLUSIVE IN BLOCK 13; LOT 2 TO 31 INCLUSIVE IN BLOCK 14; AND LOT 1 TO 18 INCLUSIVE IN BLOCK 15 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIELDCREST FIFTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 3, 1962 AS DOCUMENT NUMBER 2058774.

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AJ

Permanent Index Number: **28-22-411-036 VOL. 032**

Property Address: **4319 MANN, OAK FOREST, IL 60452**

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 24th day of July, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
LYN G RUPICH CHIEF OPERATIONS OFFICER/PRESIDENT

Attest [Signature]
Donna J Manuel Vice President

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

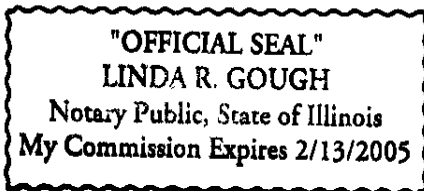
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of July, 2002

Linda R. Gough
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445

20835761