

UNOFFICIAL COPY

0020835781

974670149 45 001 Page 1 of 3
2002-07-31 11:48:45
Cook County Recorder 25.00



0020835781

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **July 17, 2002**

, made and executed by

~~Simona Nacratilova married to Pavel Navratilova~~

PAVEL NAURATIL AND SIMONA NAURATILOVA, HUSBAND AND WIFE
ALSO KNOWN AS
SIMONA NAURATIL

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Two Thousand Four Hundred and**
no/100
20835780

(\$ **102,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

CT 008030845 Z Moxe

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10-22-08

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 17, 2002**

Midwest Home Mortgage Corp.

Witness

(Assignor)

By: Susan Pawder Officer
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

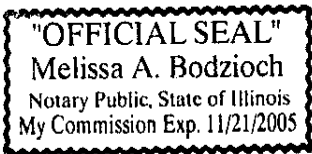
Seal:

20835781

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 17 2002
by Susan Pawder
as Attorney in fact
of **Midwest Home Mortgage Corp.**



Melissa Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Midwest Home Mortgage Corp.

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008030845 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 16-207 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE
NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 26873891, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

P.I. 03-24-202-054-1351

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