UNOFFICIAL COPY

When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

0020836269

9722/0062 41 001 Page 1 of 2002-07-31 09:14:35

Cook County Recorder

27.50



This form was prepared by: Accredited Home Lenders, Inc., A California Corporation , tel. no.: (858) 676-2100 15030 Avenue of Science # 100 San Diego Ca 92128

ASSIGNMENT OF MORTGAGE

4580.

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, un o BANKERS TRUST COMPANY AS TRUSTEE

12-031

3 Park Plaza, Sixteenth Floor, Irvine, California 92714 a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is a certain Mortgage dated 10/02/2001 JANNIE B. MILES, AN UNMARRIED PERSON

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described County, State of Illinois property situated in COOK

LOT 13 IN JOHN M. WAY'S SUBDIVISION OF THE WEST 1/2 OF THE NOP TWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:16-11-204-009 VOLUME 553

Property Address: 741 NORTH HOMAN AVENUE CHICAGO, IL 60624 such Mortgage having been given to secure payment of seventy-six thousand five hundred and 00/100

RCD: 10-24-7001

(Include the Original Principal Amount)

*-*8576

, at page 6153

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 3934 of the

Official

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995 (IL) (9608).03

Amended 8/96

VMP MORTGAGE FORMS - (80 L) 2

0109276677

Page 1 of 2

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Property of County Clerk's Office



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

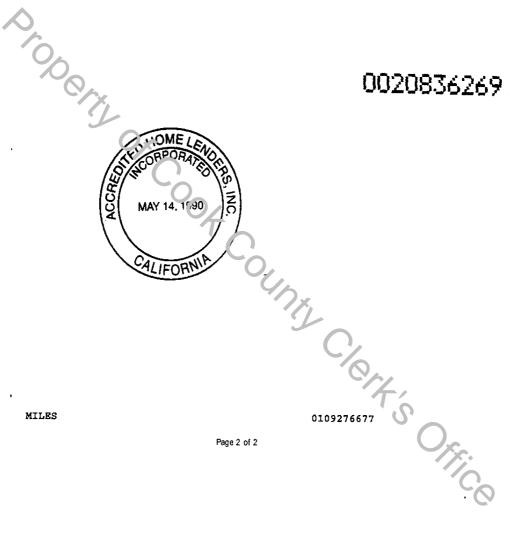
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/11/2001

Accredited Home Lenders, Inc., A California Corporation Witness Witness (Signature Helen G. Hayes Assistant Secretary

Attest

Seal:

0020836269 Page 2 of 4



MILES

9608).03 (IL)

Page 2 of 2



0020836269 Page 3 of

State of California County of

DOOR CC October 11, 2001

, before me

, personally appeared Maureen E. Reyes

Helen G. Hayes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose narrie(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

· WITNESS my hand and official seal.

Notary Public

-1163B (9605)



0020836269 Page 4 of 4

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