

UNOFFICIAL COPY

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7/22/0026 41 001 Page 1 of 2  
2002-07-31 08:48:23  
Cook County Recorder 23.50

Loan Number: 10066603

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Tracey Thomas Knox &  
5209 S Ingleside #3s  
Chicago, IL 60615

Prepared by: Terese Bass  
Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Tracey Thomas Knox, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/15/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/19/1995 of records, Auditor's File No./Document No. 95714051. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 5209 Ingleside #3c, Chicago, IL 60615, PIN: 20-11-308-024-1013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 06/26/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

*Shawn Biven*

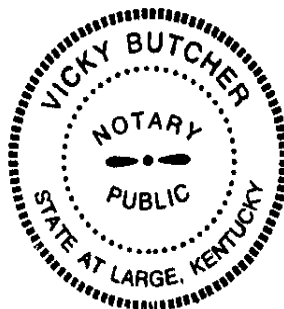
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/26/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

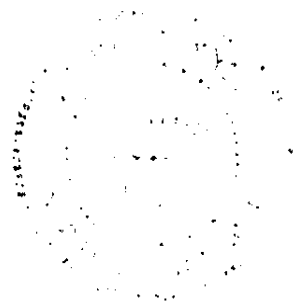
Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



SY  
P2  
S  
R2

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Bank of America Loan Number: 10066603

UNIT NUMBER 5209-3 IN THE STREAFORD ON INGLEWIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE EAST 88.8 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 88.8 FEET THEREOF) IN BLOCK 5 IN HIGHLAND, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH COPY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89388294, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office