

UNOFFICIAL COPY

0020836239

97/27003 41 001 Page 1 of 2  
2002-07-31 08:55:54  
Cook County Recorder 23.50

Recording Requested by / Return To:  
TRACY B MARTIN  
918 Cernan Drive, BELLWOOD, IL 60104  
90350 9308116



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## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: TRACY B MARTIN, TAMMY THOMAS  
Recorded in Cook County, Illinois, on 07/16/01 as Instrument # 0010626168  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/24/2002

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward  
Vice President

Attest: Yara Estrada  
Assistant Secretary

State of California

County of Santa Clara

On 06/24/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9308116 P.I.F.: 05/31/02

FINAL RECON.IL 90350 118.00 2 06/24/02 02:48:00 12-031 IL Cook 1859:16 93

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9308116 (12-031 IL Cook)

Tax ID: 15-16-206-069-0000

Date of mortgage: 07/03/01 Amount of mortgage: \$118389.00 Address: 918 Cernan Drive Bellwood, IL 60104  
THE NORTH 32.0 FEET OF THE SOUTH 64.50 FEET OF THE EAST 3.20 FEET OF LOT 46 AND NORTH 32.0 FEET OF THE SOUTH 64.50  
FEET OF LOTS 47 TO 50, BOTH INCLUSIVE, IN BLOCK 5 (TAKEN AS A TRACT), IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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