

UNOFFICIAL COPY

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2002-07-31 11:10:42
Cook County Recorder 43.50



ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

#02-05984

Loan #: 20312469
MERS #: 100015700009836301

FOR VALUE RECEIVED, SECURITY MORTGAGE, INC.

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC.

its successors and assigns,
all its rights, title and interest in and to a certain Security Instrument executed by
JOSE BERMUDEZ AND SONIA BERMUDEZ, IN JOINT TENANCY

to SECURITY MORTGAGE, INC.

and bearing the date of JULY 8, 2002, and recorded on the _____ day of _____
A.D. _____ in the office of the Recorder of COOK County, State of
ILLINOIS in Book _____ at Pages _____.

LOT 14 IN BLOCK 14, MARQUETTE RIDGE BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF)
IN COOK COUNTY, ILLINOIS.

19-22-117-033

0020836654

Signed on the 8TH day of JULY

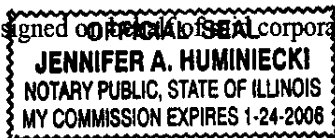
A.D. 2002
SECURITY MORTGAGE, INC.

By ALDO NARIS

STATE OF ILLINOIS
COUNTY OF DUPAGE

On the 8TH day of JULY A.D. 2002, before me, a Notary Public, personally appeared
ALDO NARIS to me known, who being duly sworn, did say that he or she is the
PRESIDENT of SECURITY MORTGAGE, INC.

and that said instrument was signed on behalf of said corporation.



Jennifer A. Huminiecki
Notary Public
JENNIFER A. HUMINIECKI

After Recording Return To:
SECURITY MORTGAGE, INC.

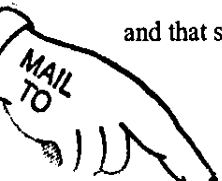
15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521

MIN: 100015700009836301

MERS Phone: 1-888-679-6377

DOCZYD

Lawyers Title Insurance Corporation



LEGAL DESCRIPTION

Loan No.: 20312469

Borrower: JOSE BERMUDEZ

LOT 14 IN BLOCK 14, MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office