

UNOFFICIAL COPY

0011220351

Prepared by:
When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

7787/0019 07 001 Page 1 of 2
2001-12-21 09:39:00
Cook County Recorder 23.00



2012 CT 79616892732

0020837533

9720/0218 18 001 Page 1 of 2
2002-07-31 11:06:58
Cook County Recorder 23.00
LOAN #: **AROR5607**

This document is being re-recorded
to show the re-recorded mortgage document
to show the re-recorded mortgage document

[Space Above This Line For Recording Data]

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **MUTUAL BANK, FA**
whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

WASHINGTON
20837532

all beneficial interest under that certain Mortgage dated the **12TH** day of **NOVEMBER, 2001**, executed by **NAVIN K. ARORA AND ROLI ARORA, husband and wife**

0011220350

MORTGAGE MANAGERS, INC.

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

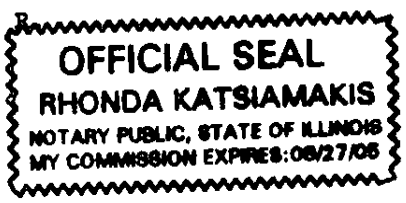
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **NOVEMBER 12, 2001**

MORTGAGE MANAGERS, INC.
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

STATE OF ILLINOIS)
) **SS.**
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, and by _____, the _____ of **MORTGAGE MANAGERS, INC.**



on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12TH day of NOVEMBER, 2001.

Rhonda Katsiamakis
Notary Public
RHONDA KATSIAMAKIS

My Commission Expires: AUGUST 27, 2005

Residing at: 3227 Greenbriar Dr. Glenview, IL 60025

DOCUATK 05/13/08
DOCUATK.VTX 12/12/2000

BOX 333-CIT

LEGAL DESCRIPTION

Loan No.: 054545843

Borrower: NAVIN K. ARORA

LOT 238 IN STRATHMORE SCHAUMBURG UNIT 4
BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP
41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED APRIL 25, 1969 AS
DOCUMENT 2082190, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20837533