When corred Mail To MORT SE MANAGERS,

UNOFFICIAL C 0,20,0042 \$5 001 Page 1 of

2002-01-11 08:33:39

Cook County Recorder

326 S. MILWAUKEE AVE.

LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

0020837535

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This Document is be	eing Re-Recorded	to	Create Con	mty Recorder	11:07:2 23.00
and the re-re-orded n	urtgage rumb	ne.C	452N 990		
	[Space Above This Line For Reco	ording Data]	LOAN PARCEL NUMBE	,	••
70,00	SIGNMENT OF M			····	
Y Y				ΩĎ	00ME9.4
FOR VALUE RECEIVED, the undersity	gred hereby grants, and assigns	and transfe	ers to WAS	HINGTON U	837534
MUTUAL BANK, FA	IN AT THE DECIMAN UTITE	•			
whose address is 75 NORTH FAIRW	WI DEINE ARKNOM HIPPS	,			
all beneficial interest under that certain M		day of	DECEMBER,	2001	, executed by
WILLIAM K. HOPPE AND PATTI	L. HOPPE				
•	4				as Borrower, to
MORTGAGE MANAGERS, INC.					
20	0045471 as Lender, was e	ecorded on			, in Boo
, at page, Docket No.	of the records of and covers real p	. It Count	y Recoluct of	COOK	ihed as follows:
County, ILLINOIS	and covere real t	nzonetie ci	правел прака	a commy uesci	ibcu as iuiiuws.
		prop ar y ar	tuateu iii a sai	a county account	
LEGAL DESCRIPTION AS ATTACH	ED HERETO AND	(//			
	<b>ED HERETO AND</b> es therein described or referred	(//			
Together with the note or note interest, and all rights accrued or to accru	<b>ED HERETO AND</b> es therein described or referred	(//			
LEGAL DESCRIPTION AS ATTACHS Together with the note or note	ED HERETO AND es therein described or referred ue under said Mortgage.  MORTGAG	(//	nemey due and		
Together with the note or note interest, and all rights accrued or to accru	es therein described or referred ue under said Mortgage.  MORTGAG  INC.  By	to, the m	GERS,		
Together with the note or note interest, and all rights accrued or to accru	es therein described or referred ne under said Mortgage.  MORTGAG  INC.  By  THOM	ge manace  Light The	GERS, CELM		
Together with the note or note interest, and all rights accrued or to accru  Dated DECEMBER 18, 2001	es therein described or referred ne under said Mortgage.  MORTGAG  INC.  By  THOM	to, the m	GERS, CELM		
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Together with the note or note interest, and all rights accrued or to accrue the december 18, 2001  STATE OF ILLINOIS  COUNTY OF LAKE  The foregoing instrument was a murrens and by,	es therein described or referred are under said Mortgage.  MORTGAGING.  By  THOM  Its VICE  SS.  }  cknowledged before me, a Nota	The manage manag	GERS, TURRENS DENT	OFFICI	ue thereon with
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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

Loan No.: 054721477

Borrower: WILLIAM K. HOPPE

LOT 1 OF THE FINAL PLAT OF
MAUDE-HARVARD RESUBDIVISION OF LOT 32
IN LYNWOOD SUBDIVISION UNIT 4, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 19
AND THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 19 ALL IN
TOWNSHIP 42 NOPTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL, MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-19-109-017

COMMONLY KNOWN AS: 1528 N. HARVARD
AVENUE, ARLINGTON HTS., INLINOIS 60005

20837535

0045472