UNOFFICIAL COPY

This Instrument Prepared By:

0020837796

9726/0179 27 001 Page 1 of 2002-07-31 11:56:46 Cook County Recorder

After Recording Return To: HARTFORD FINANCIAL SERVICES, INC. 9933 LAWLER AVENUE SUITE #105 SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 79521959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated APRIL 16, 2002 executed by EDWARD C LEE AND HARRA LEE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of LLLINOIS and whose principal place of business is 9933 LAVLER AVENUE SUITE #105, SKOKIE, ILLINOIS 60077

and recorded as Document No. 002051731/2 by the County COOK

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 14-29-321-062

Commonly known as: 1351 WEST ALTGELD STREET UNIT 1H, CHICAGO, ILLITOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

before me, the undersigned a Notary Public in and for said County and State, personally appeared LURG. W

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

HARTFORD FINANCIAL SERVICES, INC.,

LLINOIS CORPORATION

Witness:

COMMISSION EXPIRES 03/24/06

DocMagic **செ**ர்ந்து 800-649-1362 www.docmagic.com

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Property of Cook County Clerk's Office



Commitment Number:

17045-CC

0020837796 Page 2 of

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 12 IN ALTGELD CLUB BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, EASEMENTS, RESTRICTIONS AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 98410713

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98410714

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 98428496

County Clark's Office

14-29-321-062 1351 W. ALTGELD UNIT 1H, CHICAGO, IL

ALTA Commitment Schedule C

(17045-CC.PFD/17045-CC/2)