

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW THAT

FIDELITY MORTGAGE INC., a Delaware Corporation duly authorized to do business in the State of Ohio, having its principal office at 8044 Montgomery Road, Suite 460, Cincinnati, OH 45236 **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,



0020837878

9739/0101 05 001 Page 1 of 3
2002-07-31 11:40:42
Cook County Recorder 47.50

paid by: **DELTA FUNDING CORPORATION**
1000 WOODBURY ROAD, SUITE 200
WOODBURY, NY 11797

, assignee,

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 11th day of July, 2002, by: JAMES H. HERBERT III and ANNE M. HERBERT, HUSBAND AND WIFE

residing at: 1178 S Plymouth Ct 2sw, Chicago, IL 60605 to **FIDELITY MORTGAGE INC.**, in the principal sum of \$ 264,000.00, and recorded on the _____ day of _____, in the office of the Clerk of the County of COOK, in Liber **20837132**, of Section _____ of Mortgages, Page _____, covering premises commonly know as

Property Address: 1178 S PLYMOUTH COURT 2SW, CHICAGO, IL 60605
Section: _____ Block: _____ Lot: _____
As shown on the Land and Tax Maps of the County of: COOK

Address #2: _____ Block: _____ Lot: _____
Section: _____
As shown on the Land and Tax Maps of the County of _____

Address #3: _____ Block: _____ Lot: _____
Section: _____
As shown on the Land and Tax Maps of the County of: _____

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

~~FILED~~ **NETCO**
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

Lombard
CH 253537

SP
SW

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3.18.18

11/11/18

Property of Cook County Clerk's Office

3.18.18

COOK COUNTY CLERK'S OFFICE
11/11/18

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IN WITNESS WHEREOF, the assignor has duly executed this assignment
the 14th day of July, 2007.

IN THE PRESENCE OF:

FIDELITY MORTGAGE INC.

20837878

By: Kary Kogler
Title: Authorized Signatory

Delia Strole
DELIA STROLE Witness

Davinna Johnson
DAVINNA JOHNSON Witness

STATE OF Ohio SS:
COUNTY OF Hamilton

On the 14th day of July in the year 2007, before me personally
came KARY KOOGLER to me known, who, being by me duly sworn, did depose
and say that he/she/they reside(s) in 8044 MONTGOMERY ROAD, SUITE 460
Cincinnati, OH 45236 and that he/she/they is (are) the
Authorized Signatory of Fidelity Mortgage Inc., the corporation described
in and which executed the above instrument; and that he/she/they signed
his/her/their name(s) thereto by authority of the board of directors of
said corporation.

Monique S. Patterson
Notary Public



MONIQUE S. PATTERSON
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 12, 2007

Loan #: 0101719466
App #: 0207010011

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

Prepared by:

TITLE NO:

FIDELITY MORTGAGE INC.

TO:

DELTA FUNDING CORPORATION

RECORD AND RETURN TO:
FIDELITY MORTGAGE INC
C/O DELTA FUNDING CORPORATION
QUALITY CONTROL DEPARTMENT
1000 WOODBURY ROAD
WOODBURY, NEW YORK 11797

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Appendix A

PARCEL 1:

UNIT NUMBER 1178 BURNHAM SOUTHWEST IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86042028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENTS KNOWN AS INDOOR PARKING SPACE NUMBER 59 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME.

PARCEL NUMBER: 17-16-425-003-1043

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