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2002-07-31 11:52:49
Cook County Recorder 43.50

PREPARED BY:



0020837946

AND WHEN RECORDED MAIL TO:
COLUMBIA MORTGAGE & FUNDING
CORP.
5635 W. BELMONT AVENUE, SUITE 2
WEST
CHICAGO, ILLINOIS 60634

Loan Number F. ESTRADA

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP.

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), P.O. Box 2026, Farmington, Michigan 48501-2026, Its successors and/or assigns, as nominee for FIRST UNION MORTGAGE CORPORATION, ITS HEIRS, SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated MARCH 5, 2001, executed by FERNANDO ESTRADA, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.

0010199915

a corporation organized under the laws of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS, 60634

and recorded in COOK State of ILLINOIS

County Records, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-01-211-048

NETCO CO
415 N. LASALLE ST. ST. 10
STE 402 402
CHICAGO, IL 60610 610

Commonly known as: 4010 S. BRIGHTON PLACE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes, therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS)

Date of Execution: COLUMBIA MORTGAGE & FUNDING CORP.

County of COOK)

On 3/5/2001

BY: JAN CZOSNYKA
ITS: PRES.

before me, YOLANDA FLORES personally appeared

JAN CZOSNYKA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Signature



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN:10001370007234401 MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE Document Systems, Inc. (800) 649-1362

CHI 193769

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Exhibit "A"
Legal Description

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LOT 74 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES, MORE OR LESS, OF THE NORTH HALF WITH THE NORTH 15 ACRES, MORE OR LESS, OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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