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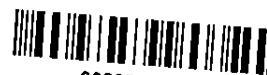
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2002-07-31 15:01:24

Cook County Recorder

23.50



0020838071

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE

The undersigned, U.S. Bank, N.A., releases from the lien and the operation of a Assignment of Rents and Lessor's Interest executed by **Investment Management Corporation, an Illinois not-forprofit corporation** to said U.S. Bank, N.A., recorded in the Office of the Register of Deeds of Cook County, as Document Number: **0001001560** (Only the following portion of the mortgaged real estate in said county, State of Illinois is to be released. (see attached)).

THE UNDERSIGNED RETAINS A LIEN ON THE BALANCE OF THE PREMISES NOT HERETOFORE RELEASED AS DESCRIBED IN SAID MORTGAGE.

PERMANENT INDEX NO.: **11-30-215-005-0003**

PROPERTY ADDRESS: **7715-21 North Hermitage Avenue Unit #31 Chicago IL 60626**

DATED: June 27, 2002

U.S. BANK N.A.

By

Joel Miller

Operations Lead

STATE OF WISCONSIN)

COUNTY OF WINNEBAGO)ss

On June 27, 2002, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to me personally known, who being duly sworn did say that he is the **Operations Lead** of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said **Operations Lead** as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by voluntarily executed.

Stacy M. Parish

Notary Public, Winnebago County, WI

My commission expires: **06/20/04**

This document was drafted by:
U.S. BANK CORPORATE LOAN SERVICES
Rochelle Juedes

Return to:
INVESTMENT MANAGEMENT CORP
ONE SUPERIOR SUITE 604
CHICAGO IL 60611
Cost Center: **0001090** Customer# 7049618446
Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services, Attn: **Rochelle Juedes**, PO Box 3487, Oshkosh WI 54903-3487

\$ 23.50

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P2
MY
JB

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STREET ADDRESS: 7715 NORTH HERMITAGE AVE UNIT 3I
CITY: CHICAGO
TAX NUMBER:
ZIP CODE: 60626
COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 3I IN BIRCHWOOD COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011014700, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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