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0020838529

RELEASE DEED

7/30/0121 51 001 Page 1 of 2
2002-07-31 14:35:18
Cook County Recorder 23.50

Mail To:

DEAN GUTIERREZ
3429 W SHAKESPEAR # 1A
CHICAGO
IL 60647



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 15337715

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST NUMBER 00-8733 DATED NOVEMBER 14, 2000 of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00912617, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

** MORTGAGE RERECORDED AS DOCUMENT # 0010368705 MAY 3, 2001

Property known as: 5101 W MONTANA ST, CHICAGO IL 60639
Permanent Index Number(s):
13-28-428-017-0000

Executed on July 08, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)



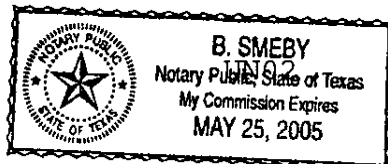
J. BRAEUER
VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on July 08, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-06-25
Requested by: S ADAMS
MIN No.: 100015000107594708



Inv. Pool E03-263
PIF - PFIL

5y
P2
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my

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THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322 UCBAW/STW/STW

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 1 IN THE 5101 W. MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49 AND 50 IN HULBERTS FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00726576, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office