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2002-07-31 15:10:33
Cook County Recorder 47.00



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STB037419 NWA/220 (3192) BOM

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 63371
INVESTOR LOAN NO. 6862203
Date: JULY 17, 2002

325D

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 17, 2002** executed by
RICHARD E. KRAFT, MARRIED, THIS IS NOT A HOMESTEAD PROPERTY

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **20838777**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED THIRTY-TWO THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 17, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

BOX 333-CTI

20838777

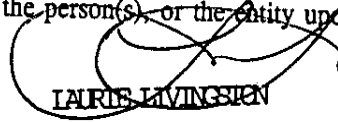
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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 17th day of JULY 2002, before me, a Notary Public

DANIEL J. ROGERS PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:



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STREET ADDRESS: 2137 MAPLE AVENUE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-07-120-042-0000

LEGAL DESCRIPTION:

ALL OF LOT 13 (EXCEPT THE EAST 60 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE EAST 60 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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