OFFICIAL CORS55903 Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, IL 4257/0122 54 001 Page 1 of Warranty Deed 2002-06-06 13:15:15 TENANCY BY THE ENTIRETY Cook County Recorder Statutory (ILLINOIS) CORPORATION to Individual) CAUTION: Conjust a lewyer before using or acting under this form. Nather the publisher nor the seller of this large reaches any marriedly with respect the including any memory of merchanishilty or fitness for a particular purp THE GRANTOR (NAME AND ADDRESS) 0020839053 Environs Development, Inc. 9740/0117 50 001 Page 1 of . Kenneth Brinkman, President 2002-07-31 15:26:31 700 Columbian Cook County Recorder 29.50 Oak Park, IL 60302 (The Above Space For Recorder's Use Only) a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois DOLLARSand other good and valuable for and in consideration of __Ten and no/100 in hand paid, CONVEY S and WARRANT S to Todd Narter and Yoko Narter Husband and Wife 546 W. Belden out Dead to Chicago, IL 60614 (NA MES AND ADDRESS OF GRANTEES) as husband and wife, as TENANTS BY THE ENTIFIETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of _ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Ulinois.* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but at TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2000 and subsequent years and 14-19-224-016-0000 Vol No.: 482 Permanent Index Number (PIN): _ Address(es) of Real Estate: 3715 N. Marshfield In Wimess Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its nar ac to be _ President, and attested by its_ signed to these presents by its .. day of .. . 19 Environs Development IMPRESS Kenneth F. Brinkman CORPORATE SEAL HERE State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County of and State aforesaid, DO HEREBY CERTIFY, that Kenneth F. Brinkman personally known to President of the Environs Development, Inc. me to be the. personally known to me to be corporation, and . Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **IMPRESS** NOTARIAL SEAL President and _ Secretary, they signed and delivered the said instrumant and caused the corporate seal of said corporation to be affixed thereto, "OFFICIAL SEAL gursuage to authority given by the Board of ______ of said corporation, as Theresa J. Ciesla corporation, for the uses and purposes therein set forth Notary Public, State of Illinois My Charle under my hand and official sail, this Commission expires

20635903.

Tegal Description

of premises commonly known as 3715

3715 N. Marshfield

Chicago, Illinois 60613

 $\overline{002}0839053$

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 AND THE NORTH % OF LOT 29 IN FORD'S SUBDIVISION OF BLOCK 19 IN OGDENS SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST % OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 200 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZON'NG AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS, IF ANY; RCADS, HIGHWAYS AND RIGHTS OF WAY; AND ACTS AND DEED OF PURCHASER.

Rual Estate Transfer hax Act.

Supplied Transfer hax Act.

Buyor Salten or Representative

TAX IDENTIFICATION NUMBER: 14-19-224-016-0000 VOL. NO. 482

COMMONLY KNOWN AS: 3715 NORTH MARSHFIELD, CHICAGO, ILLINOIS

MANL TO:

Joseph R. Julius

(Name)

116 S. Arlington Hts. Rd.

(Address)

Arlington Hts., IL 60005

SEND SUBSEQUENT TAX BILLS TO:

Todd and Yoko Narter
(Name)
3715 N. Marshfield
(Address)
Chicago, IL 60613

(City, State and Zip)

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

Cook County Clark's Office

20635903 STATEMENT BY GRANTOR AND GRANTEE

0020839053

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

1000	1 , 1
Dated 6/1/19 Signature	A. 11) MO.
	Grantor or Agent
	Con compared to the control of the c
Subscribed and swom to before	§ "OFFICIAL SEAL"
me by the saidaff_ant	Patricia J. Shapley
thisday of	Notary Public, State of Things My Commission Expires May 26, 2004
Notary Public Solician Smol	MA CONTRIBEROR EXPLIES AND TO THE
Notally Public 50 (see 1)	
The grantee or his agent affirms and verified that the r	name of the grantee shows
on the deed or assignment of beneficial interest in a la	and trust is oithers natural
person, an Illinois corporation or foreign corporation at	to which outboard to do
acquire and hold title to real estate in Illinois, a part	Turbin or other optic
business or acquired and hold title real estate in	n without, or other entry
recognized as a person and authorized to do business	or actume and nond-line to
real estate under the laws of the State of Illinois.	. 1
Dated <u>6/6/</u> , 19 <u>2002</u> Signature	+ War
Gr.	antee or Agent
, , , , , , , , , , , , , , , , , , ,	C Control
Out and a decimal to before	"OFFICIAL SEAL"
Subscribed and swom to before	Patricia I St.
me by the said affiant	Patricia J. Shapley Notary Public. State of Princis
thisday of	Commission Cypines May 15 2004
	A _ (() ()
Notary Public SULCCOS	1 de la company
Note: Any person who knowingly submits a false statement concerning the	
identify of a grantee shall be guilty of a Class C misdemeanor for the first offense	
and of a Class A misdemeanor for subsequent offenses	s. — S
(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under	
the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)	

Part Contract

Property of Coot County Clerk's Office

The state of the s

IS A TRUE AND CORRECT COPY
OF DOCUMENT # 0020635903

JUL 15 2002

RINCORDER OF DEEDS
COOK COUNTY

0626838053

0020839053

Cliv of Chicago
Dep: 5f Revenue
282143

07/05/2002 08:4: Betch 03197 9

Real Estate
\$10,560.00



Property of Cook County Clerk's Office