

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020839152

9734/0291 20 001 Page 1 of 2
2002-07-31 15:16:01
Cook County Recorder 23.50



0020839152

FOR RECORDER'S USE ONLY

JAMES A. BYCHOWSKI and
BARBARA T. BYCHOWSKI
1097 OAK STREET
WINNETKA, IL 60093

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A. BYCHOWSKI and BARBARA T. BYCHOWSKI, 1097 OAK STREET, WINNETKA, IL 60093, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or den and whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of November 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00886548, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN CROSS' CONSOLIDATION OF ALL OF LOT 12 AND LOT 14 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-20-109-028-0000
Address(es) of premises: 1097 OAK STREET, WINNETKA, IL 60093

Witness Our hand(s) and seal(s) this 19TH day of JULY, 20 02

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
LW

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 19TH day of JULY, 20 02, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the VP and _____

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

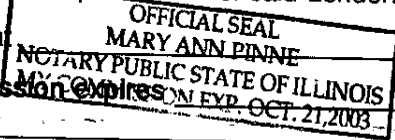
22/20



, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



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Property of Cook County Clerk's Office