

Recording Requested by / Return To:  
JARVIS H FRIDUSS  
1431 Ridge Road, NORTHBROOK, IL 60062  
90724 2639694



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE  
Original Mortgagor: JARVIS H FRIDUSS, ROBIN D FRIDUSS  
Recorded in Cook County, Illinois, on 04/06/01 as Instrument # 0010272838  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/06/2002

Wells Fargo Home Mortgage, Inc.

By:

K. E. Palmer, Jr.  
Vice President

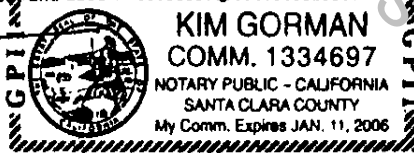
Attest: Paula Ward  
Assistant Secretary

State of California  
County of Santa Clara

On 06/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2639694 P.I.F.: 12/13/01  
FINAL RECON.IL 90724 141 1 06/06/02 10:37:51 12-031 IL Cook 1958:43 4

0020839202

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2639694 (12-031 IL Cook)

Tax ID: 04-10-201-110-0000

Date of mortgage: 03/29/01 Amount of mortgage: \$140000.00 Address: 1431 Ridge Road Northbrook, IL 60062  
LOT 16 IN RIDGECROFT, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF LOTS 28, 29 AND 30, TAKEN AS A TRACT  
IN ASSESSOR'S SUBDIVISION 0 SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING  
WEST OF AND ADJOINING THE NORTH AND SOUTH CENTER LINES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office