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7738/0229 51 001 Page 1 of 3
2002-07-31 15:58:34
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001942017905

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Javier Martinez And Maria T. Martinez Husband And Wife Javier Martinez Jr And Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 7, 1998, and recorded on May 19, 1998, in Document 98415499 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

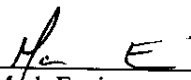
PIN #13-20-127-027-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6130 W ADDISON STREET, CHICAGO, IL, 60634-0000

Witness my hand and seal July, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Mark Ennis
Vice President




Handwritten notes:
5/18
P3
meflo
cu

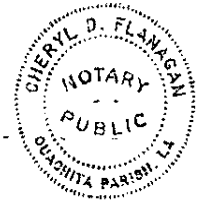
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State of: Louisiana,
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 8, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Ladeirdre Monroe
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001942017905

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

County, ILLINOIS and secured by the liens therein
expressed on the following described lot, tract, or parcel of land lying and being situated in
County, ILLINOIS to wit COOK

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THE WEST 27 FEET OF LOT 82 AND THE EAST 5 FEET OF LOT 83 IN ALBERT J. SCHORSCH
IRVING PARK BOULEVARD GARDENS THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1.322
ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND THE SOUTH 2.643 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF CHASE MANHATTAN MORTGAGE CORPORATION has caused this instrument

Property of Cook County Clerk's Office

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