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2002-07-31 15:31:16

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** FILED.



Loan No. 000000001506104940

ABOVE SPACE FOR RECORDER'S USE ONLY

Larocca And Mary Kay Larocca, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wire soever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 1996, and recorded on April 10, 1996, in Document 96-271068 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 32081000220000 LOT 4 IN HAMILTON WOOP DEING A RE-SUBDIVISION OF THAT PART OF KUECHLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYINC WEST OF THE EAST RIGHT-OF-WAY LINE OF KUECHLER AVENUE; ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HAMILTON WOOD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF JULY 23, 1962 AS DOCUMENT NUMPER 2045591, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 575 HAMILTON WOOD, HOMEWOOD, IL, 60430-0000

Witness my hand and seal July, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree Vice President SEAL 1920

JAMEN JERSEN JOHN

59 Pa m

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hard and official seal July, 1, 2002.

Cheryl D Flanagar Notary Public

Lifetime Commission

Loan No: 000000001506104940

County of: Cook Investor No: 403 Investor Category:

Investor Category:
Investor Loan No: 241664561249

Prepared by: Comernitia Morrison

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203