## UNOFFICIAL C 1514/0177 10 001 Page 1 of

2002-08-27 12:05:26

Cook County Recorder

23.50

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 0020940081

| 4   | 1292256                                 | シ升のフ                          | RELEASE OF                 | MORTGAG                                      | E                  |   |         |  |  |
|---|---|-------------------------------|----------------------------|--|--------------------|---|---------|--|--|
| MORTG                                       | AGOR                                    | 0                             | -                          |  | BC                 | DRROWER A   | -<br>]/ |  |  |
| David Bo                                    | oyd and Janice E                        | Boyd, Husband an              | d Wife                     | David Boyd and Janice Boyd, Husband and Wife |                    |   |         |  |  |
|   |   | ADDRESS                       | Ox                         |  | A                  | DDRESS  |         |  |  |
| A BANDA A A A A A A A A A A A A A A A A A A | ve Road<br>od, Illinois 6043<br>IONE NO |                               | NTIFICATION (IC)           | 1331 Olive F<br>Homewood,<br>TELEPHON        | Illinois 60430     | IDENTIFICATION  |         |  |  |
| Officer<br>Initials                         | Interest Rate                           | Principal Amount/Credit Limit | Funding/<br>Agreement Date | Malu.i <sup>*</sup> /<br>Date                | Gustomer<br>Number | · Loan Number   |         |  |  |
|   | 8.800%                                  | \$53,000.00                   | 05/06/1992                 | 06/01/2022                                   | C                  | 11-0020081  |         |  |  |
| )F DEE                                      | DS OR THE                               | REGISTRAR C                   |                            | OSE OFFIC                                    | E THE MOR          | ED WITH THE RECORDER RYGACE WAS FILED. State of JULINOIS for and in | _       |  |  |
| onsiderat                                   | tion of the paym                        | ent of all or a port          | ion of the indebtedne      | ss secured by                                | the MORTGA         | GE hereins ter mentioned and o                                      | \f      |  |  |

the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE, RELEASE, CONVEY, and QUIT</u> CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, cirim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>06th</u> day of <u>May.1992</u> and recorded in the Recorder's (Registrar's) Office of <u>Cook</u> County, in the State of Illinois as Document No. <u>92319352</u> the premises therein described as follows, situated in the County of <u>Cook</u> County, State of Illinois to wit the property described in Schedule A on the

everse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

<u>29-32-310-024</u>

1331 Olive Road

Homewood, Illinois 60430

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799
Page 1 of 2 \_\_\_\_\_\_ Initials

Permanent Real Estate Index Number(s)\_

Address(es) of Premises

## UNOFFICIAL COPY

|   | 1                                     |                 |                 |                                       |                    |                |  |   |
|---|---------------------------------------|-----------------|-----------------|---------------------------------------|--------------------|----------------|--|---|
| Witness its                             | s hand , this _                       | 12th            | day <u>of</u>   | July, 200                             | 2                  | 1              |  | <u> </u>  |
|   |                                       |                 |                 | MODT                                  | CACEE! ADV         | ANDE BANK      |  |   |
| <b></b> -                               | 1                                     |                 |                 | By:                                   | GAGEE: ADY         | (1) 89m        | ly.  |   |
| ဏ္ဍ                                     | :                                     |                 |                 | _lts:                                 | VICE PRESIDE       | 1 / 1 🛂        | 1  |   |
| ₽                                       |                                       |                 |                 |                                       |                    | 11             | /  |   |
| 다.<br>전                                 | 1                                     |                 |                 | Attact                                | 10 2               | 1///           | <i></i>  |   |
| <u>5</u> .                              |                                       |                 |                 | Attest:                               | Coeser 1           | you en         | . 10   | <del></del>   |
|   | :                                     |                 |                 | lts. As                               | SST. VICE PRE      | SIDENT         |  |   |
|   | •                                     |                 |                 | · · · · · · · · · · · · · · · · · · · | 4 D) / 4 N O E D 4 |                |  |   |
| his instru                              | ment was pre                          | pared by ar     | nd after record | ling return to:                       | ADVANCE BA         |                |  |   |
|   |                                       |                 |                 |                                       | LANSING, IL        |                |  |   |
|   | 4                                     | 0.              |                 |                                       | PAT ALLEVA         |                | ICING  |   |
| STATE O                                 | F                                     | ILL'INCIS -     |                 |                                       |                    |                |  | <del></del> .   |
| COUNTY                                  | `<br>^=                               | соок            |                 | ):                                    | SS                 |                |  |   |
| COUNTY                                  | OF                                    | COOK            |                 |                                       |                    |                |  |   |
| l,                                      | THE UNDERS                            | SIGNED          |                 | , a no                                | tary public in an  | id for said Co | unty, in the Sta                               | ate aforesaid, DO                                       |
| HEREBY                                  | CERTIFY TH                            | AT <u>JERRY</u> | GONEZ           |                                       | personally know    | n to me to be  | the VICE P                                     | ate aforesaid, DO<br>President of<br>T. VICE_ President |
| ADVANCE                                 | BANK com                              | oration, and    | I CARL NOL      | . ING                                 | personally kr      | 10wn to me to  | be the <u>ASS</u>                              | T. VICE President<br>foregoing instrumer                |
|   |                                       |                 |                 |                                       |                    |                |  | ASST. VICE Presid                                       |
|   |                                       |                 |                 |                                       |                    |                |  | authority given by t                                    |
|   |                                       |                 |                 |                                       | oluntary act, an   | d as the free  | and voluntary                                  | act of said   |
| corporatio                              | n, for the use                        | s and purpo     | ses therein se  | t forth.                              |                    | •              |  |   |
| Given und                               | er my hand a                          | nd              | seal t          | his <u>12th</u> day                   | of July, 20        | 002            |  |   |
| _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · · · · · · · · · · · · · · · · · |                 |                 |                                       | TO <sub>x</sub>    |                |  |   |
| 0                                       | ·•                                    | 7-13            | -02             | <b>Mat</b>                            | Public 7           |                | a. #   | inth  |
| Commissi                                | on expires:                           | 1 10            | <u> </u>        | Notary                                | Public 77          | wen            | <u>. , , , , , , , , , , , , , , , , , , ,</u> |   |
|   |                                       |                 |                 | SCH                                   | EDULE              | 6 I            | OFFIC  | CIAL SEAL   |
|   |                                       |                 |                 | 3303000                               | A                  | 0//            | MAUREEN  | N C. PIEROTH  |
|   |                                       |                 |                 |                                       |                    | 174            | My Commissio                                   | - State of Illinois<br>in Expires 07-13-02              |
|   |                                       | TH              | E NORTH 1/4     | OF THE EAST                           | 60 FEET OF T       | HE WEST 12     | FEET OF L                                      | OT 10   |
|   |                                       |                 |                 |                                       | ND YOUNG'S T       |                |  |   |
| ·•.                                     | t                                     | A               | SUBDIVISION     | OF THAT PA                            | RT OF THE SC       | DUTH WEST      | 4 OF SECTIO                                    | ON 32,  |
|   |                                       | TOW             | NSHIP 36 NC     |                                       | 14, EAST OF T      |                | RINCIPA'. ME                                   | ERIDIAN,  |
| Page 2 of 2                             | ) Initials                            |                 |                 | IN CO                                 | OK COUNTY, II      | LLINOIS.       | _0   |   |