1001013 #UZ (03126 / 08 /	FFICIAL C 2002-08-27 10:56:07
RELEASE DEED	Cook County Recorder 23.50
LOAN NO. 23510-D  MAIL TO:  NILES TOWNSHIP SCHOOLS  CREDIT UNION  9440 KENTON  SKOKIE, IL 60076-1397	0020940192
NAME & ADDRESS OF TAXPAYER: O'SHEA, MICHAEL T.  JEAN M.  745 N. SEMINARY PARK RIDGE, IL 60058	RECORDER'S STAMP
Q <sub>f</sub>	
Know All Men by These Presents, That	TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION
of the County of COOK State of	ILLINOIS for and in consideration of one dollar and for ather
good and valuable consideration, the receipt of what MICHAEL T. O'SHEA and JEAN M.	n is bereby acknowledged, do hereby remise convey release and quit glaim unto
	O SMALL, HIS WITE,
day of JANUARY A.D., xx 2001 the State of Illinois, as Document No. 0010 appurtenances and privileges thereunto belonging of Illinois, as follows to wit:  LOT 5 IN COLE'S SUBDIVISION OF NORTHEAST QUARTER OF SECTION 2 OF THE THIRD PRINCIPAL MERIDIA REGISTERED SEPTEMBER 23, 1924 COUNTY, ILLINOIS.	r appertaining, situated to the County of COOK State of  LOT 6 IN GILLICKS SUBDIVISION IN THE  17, TOWNSHIP 41 NORTH, RANGE 12 EAST  N, ACCORDING TO THE PLAT THEREOF  AS DOCUMENT NUMBER 231184 IN COOK
	gal cannot fit in this space, leave blank and at ann a et with a minimum of .5" clear margin on all sider.
•	$\mathcal{O}_{\mathcal{E}}$
Permanent Index Number(s): 09-27-213-0 Property Address: 745 N. SEMINARY,	
Dated this 21ST day of MAY	<u> </u>
	(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION(Seal) an Illinois Corporation
	(Seal) (Seal)
For the protection of the o Registrar of Titles in w	MARY ANN E. PUSATERI, President wher, this release shall be filed with the Recorder or the hose office the Mortgage or Deed of Trust was filed.
NOTE: PLEASE TYPE	OR PRINT NAME BELOW ALL SIGNATURES
COMPLIMENTS OF	© Chicago Title Insurance Company

CTIC Form No. 1165

## UNOFFICIAL COP28940192

STATE OF ILLINOIS } ss.  County of COOK }		,	•		
I, the undersigned, a Notary Public in and fo NILES TOWNSHIP SCHOOLS CREDIT UNION personally known to me to be the same person whose n	N,an Ill ame	inois Co is	orporat:	ion, by bed to the fo	<u>its Preside</u> regoing instrumen
appeared before me this day in person, and acknowled instrument as <u>her</u> free and voluntary act, for the use	ged that es and purpos	he es therein se		signed, seale	d and delivered th
Given under my hand and notarial seal, this	2121	day of	Mai	1	, 10g00
My commission expires or		<u></u> :	/ un		Notary Publ
OFFICIAL SEAL NANCY L. CRIVELLO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 29, 2053  IMPRESS SEAL HERE	<b>/</b>				
NAME and ADDRESS OF PREPARER: KEVIN G. KATSIS, ESQ.  7346 WEST MADISON STREET  FOREST PARK, IL 60130  This conveyance must contain the name and ad and name and address of the person preparing the same address of the person person preparing the same address of the person person person person person person person pe	dress of the	Grantee for t	ax billing p 5 5/3 5022	urposes: ( 55 ).	ILCS 5/3-5020)
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