

UNOFFICIAL COPY

0020940339

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2002-08-27 11:04:48  
Cook County Recorder 25.50



0020940339

Prepared By:  
First Centennial Mortgage

11 North Edgelawn  
Aurora, IL 60506

After Recording Return To:  
First Centennial Mortgage

11 North Edgelawn  
Aurora, IL 60506

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0010405678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc , a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55473

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
August 14, 2002 to secure payment of One Hundred Seventy  
Thousand and no/100.  
(U.S. 170,000.00 ) executed by LUIS ZAMBRANO JR, A MARRIED MAN and  
CARITA M ZAMBRANO, A MARRIED WOMAN

to First Centennial Mortgage ,  
a corporation organized under the laws of Illinois and whose address  
is 11 North Edgelawn, Aurora, IL 60506 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 20940338 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 5148 S NORDICA  
CHICAGO, IL 60638

FIRST AMERICAN TITLE  
ORDER NUMBER 155896  
2002 JP

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Signature]  
Witness

[Signature]  
Witness

First Centennial Mortgage

[Signature]  
(Assignor)  
By: [Signature]  
(Signature)

STATE OF Illinois  
COUNTY OF Deane

On August 14, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]  
Notary Public

My Commission Expires: 12/18/05



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RECEIVED  
CLERK'S OFFICE

11

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**Legal Description:**

The South 10 feet of Lot 13 (except the West 16 feet thereof) and Lot 14 (except the South 5 feet thereof) and (except the West 16 feet thereof) in Block 42 in F.H. Bartlett's Third Addition to Bartlett Highlands in Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-67-301-020

5148 S. NORDICA  
CHICAGO, IL 60638

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