0020940733

1304/0089 27 001 Page 1 of 2002-08-27 09:06:46 Cook County Recorder 23.50

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK CO DAK PARK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Franchetta Starnes and Elmer Harrington, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever First Bank of Oak Park may have acquired in, through or by a certain Mortgages bearing dates the 18th day of April, 1991 and the 20th day of July, 1994, both recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_ of recorders, on page \_\_ 91238405 (and modified by 92593614 and 92593615) and 94821588, to the premises therein describe as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 13 and the North ½ of Lot 14 in Block 1 in Ashland, a Subdivision of the North ¾ and the North 33 Feet of the South ¼ of the East ½ of the Northeast ¼ (except the North 167 Feet thereof) in Section 18, Township 38 North, Range 14, East of the

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-18-207-010-0000

Address(es) of premises: 5525 S. Marshfield, Chicago, IL

LAW TITLE

## UNOFFICIAL COP209/40733 Page 2 of 2

Witness our hands and seal, this 1st day of August, 2002.

trum Drog (seal)

Way to.

This instrument was prepared by

Kimberly A. Borkus (Name and Address)

11 W. Madison Street, Oak Park, J

Park, IL 60302

STATE OF Illinois }

SS

COUNTY OF Cook

I, the Undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Frederick D. Body personally known to me to be the Senior Vice President of First Bank of Oak Park, an Illinois\_corporation, and Thomas A. Pinkston, personally known to me to be the Vice Fresident of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act or said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of August, 2002.

Notary Public

Oeana M. Casanova

"OFFICIAL SEAL"
DEANNA M. CASANOVA
Notary Public, State of Illinois
My Commission Expires 10-26-2005

Commission Expires\_

10-26-2005