UNOFFICIAL CO1305/0019 52 001 Page 1 of

2002-08-27 09:04:31

Cook County Recorder

23.50



DEED OF BELEASE

| (Corporation) | | | | | |
|--|---|---|---|---|--------------------|
| Prepared by: | | | | | |
| CITIFINANCIAL | | | | | |
| 5533 W. CERMAK RD. | | | | | |
| CICERO, IL 60804 | | | | • | |
| This Deed of Rolesce Witnesseth | | CITIFINAN | CIAL FORME | RLY KNOWN AS | |
| THE ASSOCIATES FINANCE | | | | | |
| a Corporation, organized and existing | | | | | |
| and having its principal place of busines | | | · | 1 | _ County, |
| executed by WILLIE HENDERSON | holder of AND DO | the note evi ROTHY HEND | dencing the ERSON | debt secured by | mortgage |
| | | <u> </u> | | | |
| | (County) | Page | ILLINOIS (State) , for va | , under I | Document es hereby |
| , and the state of | . Of Salu | mortgage e. | deed of tru | ist the following | property |
| LOT 2622 IN FREDERICH IL BARTLET SUBDIVISION OF THAT PART LYING Y RAILROAD COMPANY OF THE EAST 3 NORTHWEST 1/4 OF THE SOUTHEAST EAST OF THE THIRD PRINCIPAL MER RECORDED MARCH 23, 1917 AS DOCU | WEST T 3/4 OF TI 1/4 OF S UDIAN, / | HE RIGHT O HE SOUTH 1 SECTION 15 ACCORDING |)F WAY OF ' /2 OF THE N , TOWNSHII F TO THE PI | THE ILLINOIS OF THE STREET OF | CENTRAL |
| PROPERTY ADDRESS:10801 S EBERHART CHICAGO,IL 60628 | | | | | |
| Property Identification Number: 25-15-40 | 09-001- | 0000 | | | |
| In Witness Whereof, these press pursuant to due authority, this | Ats Trave | been execut | ed under the | seal of said Cor | poration, |

By JIM HUNZIKER

Branch Manager

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

0020940863 Page 2 of 2

| | CORPORATION A | CKNOWLEDGEME | NT |
|---|--|------------------------|--|
| State of ILI INOIS | | _ | |
| County of COUNTY | \frac{1}{2\text{X}} | s. | |
| On this 26TH | | , 2002 | A.D., before me, appeared |
| duly sworn, did say tha THE ASSOCIATES FIN | t she/he is the Branch Mana ANCE INC. , a | ager of <u>CITIFIN</u> | onally known, who being by me IANCIAL FORMERLY KNOWN AS |
| the seal affixed to the | foregoing instrument is the | COrnorate seal of | corporation, and that said corporation and that said |
| mendanione was signed | and sealed in benell of horized representative acknowled | Said corporation | by authority of its Board of itrument to be the free act and |
| In Witness Whereo COOK (County) | | and and affixed m | y notarial seal at my office in |
| My Commission Expires: | "OFFICIAL SE "OFFICIAL SE ANA L. GALLEGO NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 2/3 | LINOIS—STATE | blic Said County and State |
| | | | T'S OFFICE |
| | | | |