

UNOFFICIAL COPY 0020940868

Loan #: 7074677365

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

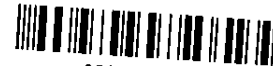
Toni Burhart

Mortgage Service Center

6000 Atrium Way

Mt. Laurel, NJ 08054

1305/0024 52 001 Page 1 of 3
2002-08-27 09:12:58
Cook County Recorder 25.50



0020940868

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ALEXANDER SANCHEZ/ANA D COLAN - LY//

of the County of COOK and State of ILLINOIS all right title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/14/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00-0746, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-03-112-003-1011

1209 N STATE PARKWAY CHICAGO, IL 60610

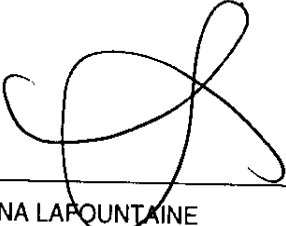
SEE ATTACHED LEGAL

POA WAS RECORDED ON 7/19/00 DOC# 538531

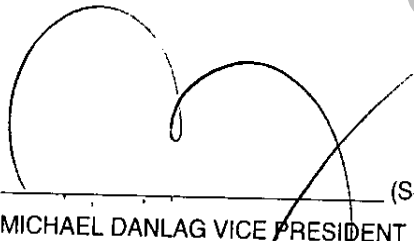
WITNESS hand _____ and seal on this 16 day of October 2001.

MERRILL LYNCH CREDIT CORPORATION

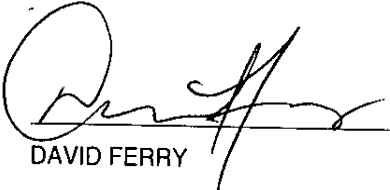
CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR



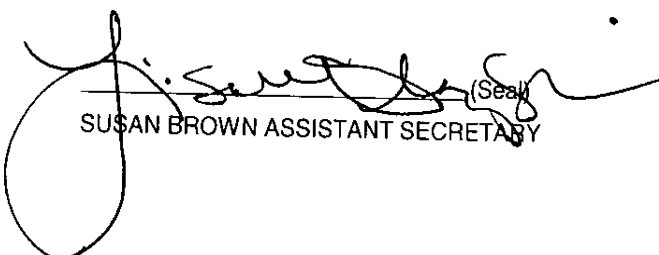
DANA LAFOUNTAIN (Seal)
Witness



MICHAEL DANLAG VICE PRESIDENT (Seal)



DAVID FERRY (Seal)
Witness



SUSAN BROWN ASSISTANT SECRETARY (Seal)

S4
P3
S
my
R2

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 16, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

AUG. 3, 2000 5:01PM
AUG 3 2000 5:01 PM

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NO. 6587 P. 3/8
T-800 P. 10/15 P-343

FILE NUMBER:
00-0746

SCHEDULE A CONTINUED

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LEGAL DESCRIPTION:

UNIT 11 IN 1209 NORTH STATE STREET CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DETERMINED IN DECLARATION OF CONDOMINIUMS RECORDED AUGUST 3, 2000 AS DOCUMENT 00592012, OF LOT 10 IN BLOCK 10 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN FRACTIONAL NORTH HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office