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80021051384251001

SATISEACTION OF MORTGAGE

THE NC 18 SECURED BY A MORTGAGE EXECUTED BY KAREN SUE DALEY TO GUARANTEED RATE, INC. on 2/7/02, and recorded DOC 0020479307, of the records of COOK County in the State of IL on 4/17/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERF 35, the officers of said Mortgage Electronic Registrations, Inc.have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 7/10/02

Mortgage Electron c Degistrations, Inc.

500 Enterprise Road, HORSHAM, PA 19044

Mary McGrath Linke at igning Office

Marnessa Birckett, Limited Sigr ing Officer

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

All Shape

On 7/10/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

INWITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 3/14/05

LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 03-04-302-057- 475

MORTGAGE AMT: \$145,000 00

PROPERTY ADDRESS:

13/1 CAK MEADOW COURT

WHEELING

IL 60090

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

KAREN SUE DALEY

1758 N LARRABEEST

CHICAGO IL 606145634

Coop Colling Clarks Ann M. Sweeney, Notary Public Horsham Twp., Montgomery County My Commission Expires Mar. 14, 2005

Member, Pennsylvania Association of Notaries

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1-26-111-C-1307 IN THE ARLINGTON CLUB COMPONINTUM AS OF LIVATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF 18F SOUTH BAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF TAN,
DOMINITA
ELEMENTS IN C.

80888

80888

80888 THE TALL PUNCTUAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE ACCUMENTATION OF CONDOMINION RECORDED AS DOCUMENT HIDDER 86245894 AND AS ANEXUS FOR THE TO THE TOCETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE CAPMON ELEMENTS IN COOK COUNTY, ILLINOIS.

03-04-302-037-1475