

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0020940933

1305/0089 52 001 Page 1 of 2
2002-08-27 10:46:51
Cook County Recorder 23.50



0020940933

Loan No. 00000001970040235

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony Thompson, Married To Chevelle Biles-Thompson, Chevelle Biles-Thompson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 13, 2001, and recorded on April 20, 2001, in Volume/Book 5540 Page 0057 Document 0010323212 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 472 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRCTION REGISTERED ON SEPTEMBER 6, 197 AS DOCUMENT NO 2646492.

together with all the appurtenances and privileges thereunto belonging or appertaining.

28-35-117-026

Address(es) of premises: 17740 SARAH LN, COUNTRY CLUB HILL, IL, 60478-0000

Witness my hand and seal June, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President




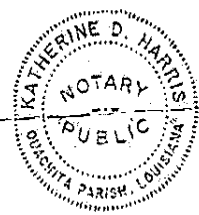
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 28, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Loan No: 000000001970040235

Prepared by: Sharonda Anderson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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