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2002-08-27 09:19:16

Cook County Recorder

Prepared by WAGESH'S OCWEN FEDERAL BANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 35597806 0718 S



ILLINOIS

RELEASE OF MORTGAGE

RELEASE OF MOVIE STATE
In consideration of the payment and full satisfaction of the debt secured by the Mortgage
In consideration of the payment and full satisfaction of the base Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , 2001 and executed by DARRYL A. SMITH, as Mortgagor(s), and recorded ted DECEMBER 22 ND , and as Mortgagor(s), and recorded ted DECEMBER 22 ND , and as Mortgagor(s), and Mortgagor(s), and as Mortgagor(s), and as Mortgagor(s), and as M
- NO AGGA SECTION AND BY DIVIDING A SIMILIFICATION OF THE SECTION
ted DECEMBER 22 , 2001 and should be deciment number in the Office of the
ted DECEMBER 22ND, 2001 and executed by DAMITE 7. Standard of the as document number, in the Office of the, in Book at Page as document number, in the Office of the, in Book at Page as document number, in the Office of the, in Book at Page as document number, in the Office of the, in Book at Page as document number, in the Office of the, in Book, in the Office of the, in Book, in the Office of the, in Book, in Book, in the Office of the, in Book, in Book
, in Book at Page as document hames corder of Decds of COOK County, Illinois, the undersigned hereby releases said Mortgage which
rmally encumbered the described property:
rmally encumber at the described property

ONIT 4326-S IN 4726 SCOTE GREENHOOD CONDONISION AS DELIBERATED ON A SUBVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THE SOUTH 5 FOR OF LOT 1 IN BLOCK 1 IN ABBILL'S SUBDIVISION OF THE SOUTH 423 1/2 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.E. HURBRED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2. TORNSHIP 38 HORTA, MANGE 14, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTS ILLINOIS; MHICH SURVEY IS ATTACHED TO THE DECLARATION OF COMPOSITION RECORDED AS DOCUMENT 29428995, TOORTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BRIDGS TER SAME PROPERTY CONVEYED TO DARRYS . SMITE BY DEED FROM JAKE TAYLOR PROPERTIES, INC., RECORDED 07/12/2/39 IN DOCUMENT 99663129.

LEGAL DESCRIPTION:

Commonly known as: 4326 S.GREENWOOD UNIT # 3, CHICAGO, ILLINOIS

Tax ID #: 20-02-303-037-1 Dated: JULY 2ND, 2002

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS INC., ACTING SOLELY AS A NOMINEE

FOR FINANCE AMERICA, LLC.

Christopher Kennedy

Vice President Title:

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 2ND, 2002, by Christopher Kennedy , Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Christopher Kennedy is personally known to me.

Witness my Hand and Seal of Office.

TAMMY M. BELL Notary Public, State of Florida Ay Commission #DD 57126 Expires Sept. 16, 2005

Notary Public State of Florida

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RECORD & RETURN TO: COURT EXPLORERS, INC 111 John Street, Suite 645 New York, NY 10038



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