0020941000

Cook County Recorder

2002-08-27 10:10:47

23.50

PREPARED BY AND WHEN RECORDED MAIL TO

FOREST PARK NATIONAL BANK & TRUST CO. MORTGAGE PROCESSING 3055 WEBER DRIVE

AURORA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NO. 625608545

Assignment of Real Estate Mortgage

ALUE RECEIVED and undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

0020940998

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12,

GRACE PUCCHETT, FINN A ND PETER FINN, WIFE AND HUSBAND executed by

OAK PARK

COMMUNITY BANC MORTGAGE, LLC a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 3055 WELER DRIVE AURORA, ILITICIS 60504 , pr.ge(3)

, as Document

and recorded in Book/Volume No.

COOK No.

County Records, State of

described

hereinafter as follows: Commonly know as

(See Attached Legal Description)

324 SOUTH RIDGELAND AVE. #B

02-43058

OAK PARK, IL 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ΙL **COUNTY OF** KANE COMMUNITY BANC MUPTGAGE, LLC

KATHERINE M. DOREMUS

VICE PRESIDENT

ELEANOR A. BENNETT

VICE PRESIDENT

AUGUST 12, 2002

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

KATHERINE M. DOREMUS

known to me to be the

SR. VICE PRESIDENT

ELEANOR A. BENNETT

and

On

VICE PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CO

KANE

WITNESS

"OFFICIAL SEAL"

SARA ELLIOTT

Notary Public, State of Illinois My Commission Expires 05/16/06 <del>0000000000000</del>

County, My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANB-243C (2/2002)

## UNOFFICIAL COPY 1000

PARCEL 1: UNIT NO. 324-B IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99631268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15 AND 16, A LIMITED COMMON BLEWENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office