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0020941369

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2002-08-27 10:00:19
Cook County Recorder 23.00



0020941369

00-5204D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010774

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on November 19, 2001, in Case No. 01 CH 10562, entitled HOMESIDE LENDING, INC. vs. MELINDA WRIGHT, and pursuant to which the land hereinafter described and sold at public sale by said grantor on FEBRUARY 20, 2002, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services, 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 3 IN BLOCK 11 IN ELMORE'S MARQUETTE PARK ADDITION, BEING A RESUBDIVISION OF PART OF BLOCKS 4, 6, 11, 12 AND 13, IN AVONDALE AN ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6506 SOUTH WASHINGTON AVENUE, CHICAGO, ILLINOIS 60629.

Permanent Tax No.: 19-24-217-025

APR 12 2002

DATED this _____ day of _____, 20_____

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Salvatore Aloisio #286
Deputy Sheriff

BY: [Signature]
DATE: 8/23/02

REPRESENTATIVE
State of Illinois, County of COOK ss, I, _____,
a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that SALVATORE ALOISIO
personally known to me to be the same person whose name as Deputy

Box 254

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, **APR 12 2002** day of _____, 20____.

Carmel A. Zumbic

Notary Public

Address of Property:
6506 SOUTH WASHTENAW AVENUE
Chicago, IL 60629

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
c/o Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612
FHA # 131-9028956729

MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847)498-9990
St. Clair Atty. #05129234
Madison Atty. #00464813

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE

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