

UNOFFICIAL COPY 0020941528

1304/0109 27 001 Page 1 of 3
2002-08-27 09:42:24
Cook County Recorder 25.50



0020941528

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

3 EH

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 7449309

The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among PaineWebber Mortgage Acceptance Corporation IV, Litton Loan Servicing LP, BNC Mortgage Inc., NC Capital Corporation and The Chase Manhattan Bank, Home Equity Asset Backed Certificates, Series 2000-HE-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JAMES R SHELTON to PWF CORPORATION, dated 9/24/99 recorded in the Official Records Book under Document No. 99953765, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 107400 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 233e Erie St Chicago, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officer, thereunto duly authorized the 17 day of JUNE, 2002.

BOX 454

139396E

The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among PaineWebber Mortgage Acceptance Corporation IV, Litton Loan Servicing LP, BNC Mortgage Inc., NC Capital Corporation and The Chase Manhattan Bank, Home Equity Asset Backed Certificates, Series 2000-HE-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Helen Gavin

BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Janice McClure*
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

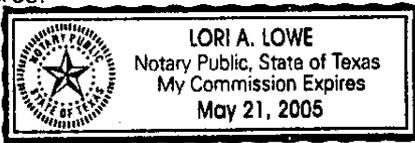
Litton 7449309//INVESTOR # 306398
Previous Servicer 306398//6/14/02

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
17 day of JUNE 2002

My Commission Expires:



[Signature]

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 7705

After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent:

LAW TITLE INSURANCE CO
9730 S WESTERN AVE STE 502
EVERGREEN PARK, IL 60805



#139396E

EXHIBIT "A"
UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981, AND RECORDED OCTOBER 2, 1981, AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

#139396E

THIS DOCUMENT IS READ AND APPROVED
RECEIPT OF A COPY IS HEREBY ACKNOWLEDGED.

BY: Jim R. Shultz

BY: _____

DATE: X 9-25-99

Property of Cook County Clerk's Office