

UNOFFICIAL COPY

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2002-08-27 10:10:12  
Cook County Recorder 25.50



PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 0616763452

405\_2248

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL R. WARD AND SUSAN C. RYAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010807020Book/SeriesNo 7898, Page No. 0245  
Property Address: 1943 W. SCHOOL STREET  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE, as trustee, for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2002-6, Attn: Institutional Services 600 Travis Street 10th Floor, Houston, TX 77002 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 14-19-427-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this 5th day of July A.D. 2002.

Attest:

*Linda Shannon*  
LINDA SHANNON  
ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP, INC.

By:

*Sherry Doza*  
SHERRY DOZA  
VICE PRESIDENT



*S-yes  
P-30  
M-yes  
CB*

THE STATE OF TEXAS  
COUNTY OF HARRIS

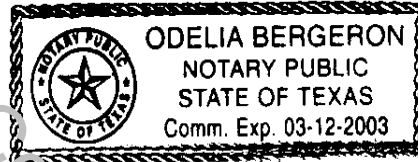
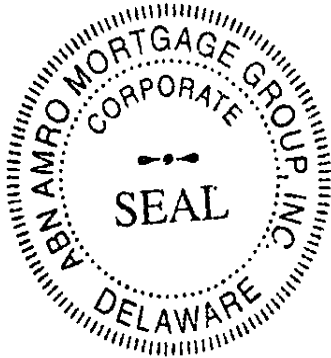
On this the 5th day of July A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odelia Bergeron*

Assignee's Address:  
600 TRAVIS STREET 10TH FLOOR  
HOUSTON, TX 77002

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



**EXHIBIT 'A'**

JOB #: 405\_2248

LOAN #: 0616768458

INDEX #:

LOT 12 IN BLOCK 1 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION  
19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office