

UNOFFICIAL COPY

0020941702

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2002-08-27 11:03:15
Cook County Recorder 25.50



0020941702

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000051933120470

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary G. Bianco, Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1998, and recorded on March 4, 1998, in Document *-98-171761 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 17-17-417-099-0000, SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 902F S MAY STREET, CHICAGO, IL, 60607-0000

Witness my hand and seal July, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President



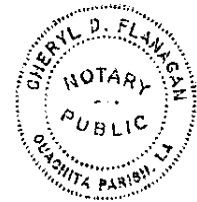
5-48
L-30
M-48
CB

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 12, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Sharonda Anderson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933120470
County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241667322856

Property of Cook County Clerk's Office

Property of Cook County

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 10.59 FEET OF THE NORTH 137.30 FEET OF THE WEST 34.0 FEET OF THE EAST 132.09 FEET TOGETHER WITH THE SOUTH 9.83 FEET OF THE NORTH 126.71 FEET OF THE WEST 37 FEET OF THE EAST 132.09 FEET OF THE EAST 144.0 FEET AND THE WEST 62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS AND ALSO LOTS 1 THROUGH 4, INCLUSIVE, IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION, AFORESAID, TOGETHER WITH THAT PART OF SOUTH NORTON STREET ABUTTING SAID LOTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR GARDEN COURTS ASSOCIATION RECORDED OCTOBER 25, 1976, AS DOCUMENT 23685725, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT 24050521, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 TO GEORGETTE JALEL RECORDED OCTOBER 12, 1979 AS DOCUMENT 25188413, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.