UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020941967

1317/0028 50 001 Page 1 of 2 2002-08-27 10:28:11 Cook County Recorder 23.50

0020941967

Loan No. 000000001963967470

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN by THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtaness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELFASE, CONVEY, and QUIT CLAIM unto Kyung Ja Park, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgaze, bearing the date of March 26, 2001, and recorded on, in Document 0010253138 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04-32-402-043-1020 UNIT 4156-1-E IN GLENVIEW RUDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR3032863, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of IL LINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98889422.

Address(es) of premises: 4156 CENTRAL AVE, GLENVIEW, IL, 60025-0000

Witness my hand and seal July, 29, 2002.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.
ATTORNEY IN FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION

Shirley Harris Vice President



STONETO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2002

Notary Public

Lifetime Commission

Loan No: 000000001963967470

County of: Cook Investor No: 46B Investor Category:

In Inves.

Prepared by: Darius Smith Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

