

UNOFFICIAL COPY

0020942106

8954/0196 19 805 Page 1 of 3

2002-08-27 12:21:13

Cook County Recorder 25.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



COOK COUNTY
RECORDER
EUGENE "GENE" W. [unclear]
ROLLING MEADOWS

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
450 W Army Trail Road Bloomington, IL 60108
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 6, 2002**, made and executed by
Scott W Jindra and Carol Jindra, husband and wife

to and in favor of **Excel Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

FTC
6702746
20f2

such Mortgage having been given to secure payment of **One Hundred Sixty Two Thousand and no/100**

(\$ **162,000.00**)

0020942105

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 6, 2002**

Excel Mortgage Inc

Witness

(Assignor)

By: Susan Lauder (Signature)

Witness

Attest

(Title)

Seal:

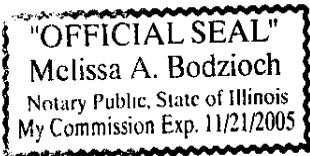
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on August 6, 2002
by Susan Lauder
as attorney in fact
of **Excel Mortgage Inc**



Melanie A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Excel Mortgage Inc**

UNOFFICIAL COPY
LOT 25 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS
1, 2, 4 TO 10 INCLUSIVE IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST ½ OF THE
NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.A. 4031 S. CLINTON AVE. STICKNEY. IL. 60402

Pin # 19-06-109-014

Property of Cook County Clerk's Office