UNOFFICIAL COP20942472

1312/0139 49 001 Page 1 of 3 2002-08-27 14:32:33 Cook County Recorder 25.50

RELEASE OF TRUST DEED, MORTGAGE, MODIFICATION AGREEMENT & ASSIGNMENT OF RENTS AND LEASES



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in the following documents executed by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 7, 1994 and known as Trust Number 118386-04

- Trust Deed dated June 10, 1994 and recorded June 23, 1994 as Document No. 94552922:
- Modification Agreement dated June 10, 1993 and recorded February 19, 1997 as Document No. 97113419;
- Assignment of Rents dated June 10, 1996 and recorded February 19, 1997 as Document No. 97113420:
- Mortgage dated June 11, 1998 and recorded as Document No. 98517975;

recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 7, 1994 and known as Trust Number 118386-04, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS:

1132 and 1136 East 49th Street, Chicago, Illinois

PIN:

20-11-108-010-0000; 20-11-108-018-0000;

<u>20-11-108-023-0000</u>

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Property of Cook County Clerk's Office

(FX TO M) - (*I") Debtor: American National Bank and Trust Com Juris: Recorder of Deeds, Cook County, IL

1762043

Return To: Lexis/Nexis Document Solutions 135 S. LaSalle St., Suite 2260 Chicago, IL 60603 Phone: (312) 201-1273

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IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Vice President, this 15th day of Ananst, 2002.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By:

Its: Vice President

ATTES

By: Its:

Assistant Vice President

STATE OF ILLINOIS

)SS.

COUNTY OF CON

Coot County Co I. January public in and for said County, we the State aforesaid, DO HEREBY CERTIFY that Kenn Gillen, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and , personally known to me to be an Assistant Vice President of sail a sociation, and personally known to me to be the same persons whose names are subscribed to me foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of August

Notary Public

'OFFICIAL SEAL" JANICE A. WALKER Notary Public, State of Illinois My Commission Expires 12/18/05

EXHIBIT "A" TO ASSIGNMENT OF LEASES AND GENTS

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 118386-04 AND ANTOIN S. REZKO

LEGAL DESCRIPTION

PARCEL 1:

LOT 5 (EXCEPT ME EAST 40 FEET THEREOF) IN BOGUE'S RESUBDIVISION OF LOTS 6, 7 AND 10 IN BLOCK 13 IN CUMANS, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, AND THAT PART LYING WEST OF ILLINOIS CENTRAL RAILROAD OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLUNOIS.

COMMONLY KNOWN AS

1/32 FAST 49TH STREET CHICAGO, ILLINOIS 60615

PIN:

20-11-109 419 (VACANT PROPERTY)

PARCEL 2:

THE EAST 40 FEET OF LOT 5 IN BUCUE'S RESUBDIVISION OF LOTS 6, 7 AND 10 IN BLOCK 13 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1/2. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS:

PIN:

20-11-188-011

PARCEL 3:

THE WEST 51.4 FEET OF LOT 9 AND THE WEST 51.4 FEET OF THE SOUTH 2.08.46 FEET OF LOT 8 IN BLOCK 13 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

PIN:

20-11-108-018 (VACANT PROPERTY)

97517320

PARCEI. J.

LOT 9 AND THE SOUTH 64.00 FFET OF LOT R, ALL TAKEN AS ONE TRACT EXCEPTING FROM SAID TRACT OF LAND THE WEST 51.40 FEET THEREOF AND ALSO EXCEPTING FROM SAID TRACT OF LAND THE EAST 187.00 FEET THEREOF ALL IN BLOCK 13 IN LYMAN, LARNED AND WOODBRIDGE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1136 EAST 49TH STREET CHICAGO, ILLINOIS 60615

PIN:

20-11-108-023