

UNOFFICIAL COPY

0020942497

03/01/02 90 001 Page 1 of 2  
2002-08-27 11:05:06  
Cook County Recorder 23.50



0020942497

*Return to:*  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
50 S. LA SALLE STREET  
CHICAGO, IL 60675

This form was prepared by: **Frank L. Maritote**  
Chicago, IL 60675

, address: **50 S. LaSalle Street**  
, tel. no.: **(312) 557-8383**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **50 S. LaSalle Street Chicago, IL 60675** does hereby grant, sell, assign, transfer and convey, unto the **Principal Residential Mortgage, Inc.**

a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**, a certain Mortgage dated **March 26, 2002**, made and executed by **Kathleen M Vyborny, as trustee of the Kathleen M. Vyborny Trust dated December 27, 1996**

to and in favor of **The Northern Trust Company** upon the following described property situated in **Cook** County, State of Illinois: **See attached legal description**

Parcel ID#: **17-03-112-033-1173**  
Property Address: **1 East Scott Street, Unit# 1804, Chicago, IL 60610**  
such Mortgage having been given to secure payment of **Fifty Thousand and 00/100**-----  
----- (\$ **50,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0020389924** ) of the **Public** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**  
 **995 (IL) (9608)** Amended **8/96**  
Initials: \_\_\_\_\_

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-17-02

[Signature]  
Witness **James Huber, Vice President**

The Northern Trust Company  
(Assignor)

[Signature]  
Witness **Matthew Dang, 2nd Vice President**

By: [Signature]  
(Signature)  
**Grady Lake, Vice President**

[Signature]  
Attest

Seal:



Notary Public of Cook County Clerk's Office

17-03-112-033-1173

NUMBER: 17-03-112-033-1173

COUNTY: COOK

Page 2 of 2

**LEGAL DESCRIPTION:**

UNIT NUMBER 1804 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 24642367; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.