

SATISFACTION OF MORTGAGE

1300/0285 54 001 Page 1 of 2
2002-08-27 14:13:56
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:5802287040

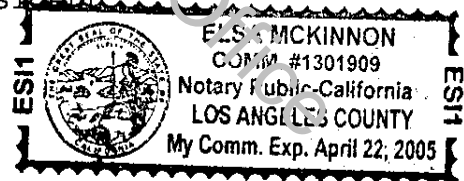
The undersigned certifies that it is the present owner of a mortgage made by RONALD L. MALONE & BONNIE MALONE to CALUMET SECURITIES CORPORATION bearing the date 10/17/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-811720. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:10338 S HOMAN AVE CHICAGO, IL 60655
PIN# 24-14-203-010-0000

dated 08/10/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/10/02
by Angela Martinez the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 31533 VT

UNOFFICIAL COPY

20942422

EXHIBIT 'A'

5802287040

THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN GUNN'S SUBDIVISION OF
THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST
1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office